REGULAR CITY COUNCIL MEETING
July 18, 2023 at 5:30 PM
Council Meeting Room, 101 North State Street, Abbeville, Louisiana 70510

## AGENDA

## NOTICE POSTED: July 17, 2023 at 4:00 P.M.

## REGULAR ORDER OF BUSINESS

Call to Order by Mayor
Roll Call by Kathy Faulk
Prayer
Pledge

## PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

## PERSONNEL

1. To ratify the appointment of Police Department personnel.
2. Discussion and possible action pertaining to the recommendation of the Mayor for disciplinary action regarding an Abbeville Fire Department employee.

## PRESENTATIONS

1. Mr. Troy Hebert - candidate for State Representative.
2. Mr. Charles Dill - Commander of American Legion Post 29.

## MINUTES AND APPROVAL OF BILLS AND BUDGET REPORT

1. To approve the minutes from the June 6, 2023 Committee meeting and the June 6,2023 and June 20, 2023 regular City Council meetings.
2. To ratify bills paid in the month of June 2023.
3. To approve the June 2023 budget to actual report.

## NEW BUSINESS

1. Mr. Dre Evans to discuss the Second Annual Momentum Youth Basketball Shoot Around to be held at McKinley Scott Park on August 5, 2023.
2. To submit one name to serve on the Abbeville Fire and Police Civil Service Board.
3. To submit two names to the Abbeville Harbor and Terminal Board to fill one vacancy created by the expiration of the term of Bud Zaunbrecher.
4. To adopt a resolution authorizing the Mayor to execute all documents associated with the DOTD Road Transfer Program.
5. To adopt a resolution to ratify the purchase of a bucket truck for the electrical department from Specialty Fleet Sales, LLC in the amount of $\$ 201,150.98$.
6. To ratify the expenses in the amount of $\$ 14,816.87$ for the water line extension to the Fire Training Tower.
7. To approve payment of an invoice from Capital Electric \& Supply. LLC in the amount of $\$ 6,159.23$ for the Water Plant lime feed gear.
8. Discussion and possible action pertaining to the recommendation of the City Tree Board to impose a tree mitigation fine to Project Carnival for heritage trees that were removed without a permit.
9. To approve the recommendation of the Abbeville Planning Commission to grant a variance for the landscaping around the sign for Starbucks.
10. To approve the recommendation of the Abbeville Planning Commission to ratify the re-subdivision of property for boundary line adjustment on lots at 805 and 809 E. Vermilion.
11. To rescind the motion from the June 20, 2023 regular City Council meeting that awarded the contract for demolition at 1006 Franks Alley to Acadiana Demo \& Waste, LLC because they are not able to complete the project as expected.
12. To award the contract for demolition at 1006 Franks Alley to HIDCO in the amount of $\$ 9,860.00$.
13. To declare the following list of structures that have submitted demolition agreements condemned in order for them to be placed on Clearance Program application: 1001 Greene, 1009 Vernon, 1100 S. St. Valerie, 1102 S. St. Valerie, 1104 S. St. Valerie, 1101 S. East, 1104 S. East, 1109 S. St. Charles, 1208 Vernon(main house to the most southern part of the property), 1310 Greene, 307 S . Lamar, 315 MLK, 802 I. J. Joiner, 806 Alphonse, 1313 Vernon, 1200 S. State, 1302 Clover, 413 Chevis, 409 Chevis, 806 Jean Edias, 208 S. Gertrude, 1110 Felicity, 1307 Greene, 1611 Fairmont, 714 Jean Edias, 204 S. Gertrude, 912 Felicity, 910 Felicity and 608 S. Lamar.
14. To adopt a resolution granting permission to remove and demolish additional structures declared vacant and blighted under the LCDBG FY 2023 Clearance Program.
15. To adopt a resolution authorizing the Mayor to execute a servitude/easement agreement with the property owner, Quynhvi Vu Dinh, to provide City of Abbeville to said property.
16. To award the bid for cutting of overgrown under brush, bamboo, chicken trees and down trees on all property lines at 1928 Charity Street to the low bidder, Ticket Services, LLC, in the amount of \$4,500.00.
17. To adopt a resolution authorizing the Mayor to execute agreements with DOTD and FAA and to award and sign related contracts for FY 2023 Projects at the Airport.
18. To award the base bid to the low bidder, Mesotech International, in the amount of \$119,414.63 for the Automated Weather Observing System (AWOS) III P/T Replacement project at the Airport contingent upon DOTD and FAA grant award and approval.
19. To grant a variance for Smoke Break located at 2031 Charity Street for the location of a dumpster pad and an 8 foot wood fence to separate commercial from residential - Chris Gautreaux.

## OLD BUSINESS

1. None.

## DEPARTMENTAL REPORTS AND UPDATES

1. Engineers
2. Attorney
3. Public Works Director
4. Parks and Recreation Director
5. Mayor
6. Police Chief
7. Fire Chief

## TOPICS FOR DISCUSSION

1. Council Members

## ADJOURN

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mayor Roslyn White's office at 337-893-8550, describing the assistance that is necessary.

The Mayor and Council of the City of Abbeville met for a committee meeting on June 6, 2023 at 5:15 P.M., at the regular meeting place, the Council Meeting Room located at 101 North State Street, Abbeville, Louisiana, with the Honorable Roslyn R. White, Mayor, presiding.

| Members Present: | Council Members Carlton Campbell, Brady Broussard, Jr., <br> Francis Touchet, Mayor Pro-Tem and Tony Hardy |
| :--- | :--- |
| Members Absent: | Councilwoman Terry Broussard |

Also Present: $\quad$| Mike Hardy, Police Chief |
| :--- |
| Jude Mire, Fire Chief |
| Chris Gautreaux, Public Works Director |
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| Gart Broussard, City Attorney Sellers, Engineer |
| Lloyd Campisi, Insurance Agent |

Mayor White stated that we are here for an Ordinance Committee meeting chaired by Councilman Tony Hardy. She asked if there were any comments from the public on any agenda item. There were none.

She turned the floor over to Councilman Hardy. He stated that the first agenda item was to discuss revisions to the Food Truck Park ordinance. Mayor White explained the proposed changes. Many of the changes are to comply with the Louisiana Department of Health and Hospitals. There were others that were typographical errors that needed to be corrected.
-01 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Carlton Campbell to recommend to the City Council at their next meeting scheduled for June 20, 2023 to adopt an ordinance to amend the Food Truck Park ordinance. The motion carried unanimously.

Councilman Tony Hardy stated that the second item was to amend Chapter 2, Section 2-6B, 1 to change the wording to: Smoking in a City owned vehicle is not permitted. Mayor White stated that we do not allow smoking in any City buildings so no one should be allowed to smoke in City vehicles.
-02 introduced by Mr. Carlton Campbell and seconded by Mr. Francis Touchet, Jr. to recommend to the City Council at their next meeting scheduled for June 20, 2023 to adopt an ordinance to amend Chapter 2, Section 2-6B. 1 to change the wording to: Smoking in a City owned vehicle is not allowed. The motion carried unanimously.

There being no further business to discuss, Mayor White declared this meeting adjourned.
ATTEST:
APPROVE:

Kathleen S. Faulk
Secretary-Treasurer

Roslyn R. White
Mayor

The Mayor and Council of the City of Abbeville met in regular session on June 6, 2023 at 5:30 P.M., at the regular meeting place, the Council Meeting Room, located at 101 North State Street, Abbeville, Louisiana, with the Honorable Roslyn R. White, Mayor, presiding.

| Members Present: | Council Members, Carlton Campbell, Brady Broussard, Jr., <br> Francis Touchet, Jr., Mayor Pro-Tem and Tony <br> Hardy |
| :--- | :--- |
| Members Absent: | Councilwoman Terry Broussard |
| Also, Present: | Bart Broussard, City Attorney <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Jike Hardy, Police Chief <br> Chris Gautreaux, Director of Public Works \& Parks |
|  | Stewart Head, Electrical Superintendent <br> Gene Sellers, Engineer |
|  | Kim Touchet, Engineer |
| Byron Dozier, Parks and Recreation Coordinator, QSA |  |
| Lloyd Campisi, Health Insurance Agent |  |

Mayor White called the meeting to order and requested a roll call. She then asked Councilman Francis Touchet, Jr. to lead those assembled in prayer. Mayor White asked Mr. Charles Dill to lead the assembly in the Pledge of Allegiance.
-01 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Carlton Campbell to amend the agenda to move \#2, special event permit for Relay for Live of Vermilion to hold a Paint the Parish Purple Party in Magdalen Square, to \#19 and to add the approval to purchase poles from Techline at a cost of $\$ 17,037.75$. The motion carried unanimously.

Mayor White asked if there were any comments from the public on any agenda item prior to action. There were none.
-02 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to ratify the appointment of Anaiz Gonzales to the position of Police Officer with the Abbeville Police Department. The motion carried unanimously.
-03 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to ratify bills paid in the month of May 2023. The motion carried unanimously.
-04 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Tony Hardy to approve the renewal from UMR and HCC for the employee health insurance program and the group Medicare Advantage Program for the retiree health insurance program from July 1, 2023 through June 30, 2024. The motion carried unanimously.
-05 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve a special event permit for Relay for Life by Royal Fit Nutrition to hold a Glow Run at LaFitte Drive-In Park on Friday, June 30, 2023 from 6:00 PM to 9:00 PM pending receipt of their 501C3 documentation, to allow the park to remain open until 9:00 PM on that date and to close the
walking trail area only for the set up and event. The motion carried unanimously.
-06 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to enter into a public hearing to receive comments from the public pertaining to a proposed ordinance to amend Section 2-160 (a) - Drugs to be tested for. The motion carried unanimously.

## Public Hearing

Mayor White asked if there are any comments from the public. There were none. Mayor White explained the changes to the ordinance.
-07 introduced by Mr. Carlton Campbell and seconded by Mr. Tony Hardy to reconvene the regular meeting from public hearing. The motion carried unanimously.

## Touchet/Hardy

Ordinance 23-07

An ordinance to amend section 2-160 (a) - Drugs to be tested for.

The motion was put to a vote and the vote thereupon was as follows:
YEAS: 4(Campbell, B. Broussard, Touchet, Hardy)
NAYS: $\quad 0$
ABSENT: 1(T. Broussard)
ABSTAIN: 0
Therefore, the ordinance was adopted.
-08 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to rescind Resolution R23-02 adopted at the February 7, 2023 regular City Council meeting that authorized the Mayor to execute an intergovernmental agreement with the Vermilion Parish Police Jury concerning work to be done on Margaret Street and Landry Drive. The motion carried unanimously.

## B. Broussard/Campbell <br> Resolution R23-16

A resolution authorizing the Mayor to execute an intergovernmental agreement with the Vermilion Parish Police Jury that allows the parties to work together to make improvements on Margaret Street and Landry Drive with the maximum to be paid by the City is $\$ 25,000.00$ per street and \$50,000.00 total maximum.

The motion carried unanimously.
-09 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to ratify the preapplication submitted to the Louisiana Department of Wildlife and Fisheries pertaining to the request for grant funds for the fishing pier project at LaFitte Drive-In Park and to authorize the Mayor to execute the full application and for Sellers and Associates, Inc. to submit same. The motion carried unanimously.
-10 introduced by Mr. Carlton Campbell and seconded by Mr. Francis Touchet, Jr. to approve the annual contract with Primeaux, Touchet \& Associates, LLC in connection with professional engineering services for extraordinary emergency recovery events. The motion carried
unanimously.
-11 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to approve payment of the invoice from Durable Piling Restoration in the amount of $\$ 8,865.00$ for the bridge pile repairs on the South Hollingsworth bridge. The motion carried unanimously.
-12 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve payment of the contractor's application for payment number 1(final) in the amount of $\$ 35,500.00$ payable to Southern Constructors, LLC pertaining to the replacement of the sludge blowdown valve at the Water Treatment Plant. The motion carried unanimously.
-13 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to surplus the following units: 562, a 2005 Chevrolet Silverado in the Street Department, 559, a 2011 Dodge 1500 truck in the Water Department, 503, a 2007 Dodge Dakota truck in the Utility Administration Department, 394, a 2001 Dodge 1500 truck in the Street Department, 635, a 2011 GMC truck in the Park Department, 644, a 2005 Chevrolet truck in the Water Department and 415, a 2001 Ford F250 truck in the Street Department. The motion carried unanimously.
-14 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Tony Hardy to award the lease purchase of a 2018 used regenerative air street sweeper to Covington Sales \& Service, Inc. and to authorize the Mayor to execute all necessary documents in association with the lease purchase agreement. The motion carried unanimously.

Mayor White discussed the DOTD Road Transfer Program in detail.
-15 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Tony Hardy to authorize the Mayor to negotiate and execute all documents relative to the DOTD Road Transfer Program. The motion carried unanimously.

Mayor White provided an update on the ADA accessibility project at A. A. Comeaux Park.
-16 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to authorize the Mayor to proceed with the ADA accessibility project at A. A. Comeaux Park. The motion carried unanimously.
-17 introduced by Mr. Brady Broussard, Jr. and seconded by Mr. Francis Touchet, Jr. to authorize the Mayor to execute the memo of understanding for field usage at A. A. Comeaux Park between the City of Abbeville and the American Legion. The motion carried unanimously.
-18 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve payment of the invoice in the amount of $\$ 9,521.39$ payable to Delta Fire \& Safety for repair to a fire truck. The invoice will be paid from the Maintenance and Operation Fire Department Fund. The motion carried unanimously.
-19 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Carlton Campbell to resume the annual contribution to the Vermilion Economic Development Alliance. The 2023 annual contribution is $\$ 7,000.00$. The motion carried unanimously.
-20 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to grant a variance to Relay for Life from the Food Truck Ordinance for their event that will take place on August 26,2023 . The motion carried unanimously.
-21 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve a special event permit for the American Cancer Society-Relay for Life of Vermilion to hold a Paint the Parish Purple Party in Magdalen Square on Saturday, August 26, 2023 from 10:00 AM to 3:00 PM. The motion carried unanimously.
-22 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to approve payment of an invoice from Techline in the amount of $\$ 17,037.75$ for poles for stock. The motion carried unanimously.

Chris Gautreaux provided a water plant repair update and announced that the splash pad is open.

Byron Dozier distributed a list of events at Comeaux Park for June.

Mayor Roslyn R. White announced that the City has two summer workers through Acadiana Workforce Commission that are paid by St. Landry Parish Government. They are working at City Hall. She also requested two names for the next meeting for the vacancy on the Abbeville Fire and Police Civil Service Board.

There being no further business to discuss, Mayor White declared this meeting adjourned.

ATTEST: APPROVE:

Kathleen S. Faulk
Secretary-Treasurer

Roslyn R. White
Mayor

The Mayor and Council of the City of Abbeville met in regular session on June 20, 2023 at 5:30 P.M., at the regular meeting place, the Council Meeting Room, located at 101 North State Street, Abbeville, Louisiana, with the Honorable Roslyn R. White, Mayor, presiding.

| Members Present: | Council Members, Carlton Campbell, Terry Broussard, Brady Broussard, Jr., Francis Touchet, Jr., Mayor Pro-Tem and Tony Hardy |
| :---: | :---: |
| Members Absent: | None |
| Also, Present: | Bart Broussard, City Attorney |
|  | Mike Hardy, Police Chief |
|  | Jude Mire, Fire Chief |
|  | Chris Gautreaux, Director of Public Works \& Parks |
|  | Stewart Head, Electrical Superintendent |
|  | Ann Hardy, Civil Service Personnel Director |
|  | Gene Sellers, Engineer |
|  | Richard Primeaux, Engineer |
|  | Byron Dozier, Parks and Recreation Coordinator, QSA |
|  | Steve Moosa, CPA, Darnall, Sikes \& Frederick |

Mayor White called the meeting to order and requested a roll call. She then asked Mrs. Arlene Collee to lead those assembled in prayer. Mayor White asked Mrs. Cristian LeJeune to lead the assembly in the Pledge of Allegiance.

Mayor White asked if there were any comments from the public on any agenda item prior to action. There were none.
-01 introduced by Mr. Francis Touchet, Jr. and seconded by Ms. Terry Broussard to ratify the appointment of Cristian LeJeune to the position of Digital Media Assistant. The motion carried unanimously.
-02 introduced by Mr. Tony Hardy and seconded by Ms. Terry Broussard to approve the minutes from the May 16, 2023 special City Council meeting, Committee meeting and regular City Council meetings. The motion carried unanimously.
-03 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve the budget to actual report for the month of May 2023. The motion carried unanimously.

Mr. Steve Moosa present the audit report and the agreed upon procedures report for the fiscal year ended December 31, 2022.
-04 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Brady Broussard, Jr. to approve the audit report and agreed upon procedures report for the fiscal year ended December 31, 2022 as presented by Mr. Moosa. The motion carried unanimously.
-05 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to enter into a public hearing to receive comments from the public pertaining to the following two proposed
ordinances: 1. An ordinance pertaining to revisions to the Food Truck Park ordinance and 2. An ordinance to amend Chapter 2, Section 2-6 B. 1 to change the wording to: Smoking in City owned vehicles is not permitted. The motion carried unanimously.

## Public Hearing

Mayor White explained the changes to each ordinance. She asked if anyone had a comment or question about the proposed ordinances. There were none.
-06 introduced by Mr. Carlton Campbell and seconded by Mr. Francis Touchet, Jr. to reconvene the regular meeting from the public hearing. The motion carried unanimously.

## Hardy/Touchet

Ordinance 23-08

An ordinance to revise the Food Truck Park Ordinance.

The motion was put to a vote and the vote thereupon was as follows:
YEAS: 5(Campbell, T. Broussard, B. Broussard, Touchet, Hardy)
NAYS: $\quad 0$
ABSENT: 0
ABSTAIN: 0
Therefore, the ordinance was adopted unanimously.

## Hardy/Touchet

Ordinance 23-09

An ordinance to amend Chapter 2, Section 2-6 B.1 to change to: Smoking in City owned vehicles is not permitted.

The motion was put to a vote and the vote thereupon was as follows:
YEAS: 5(Campbell, T. Broussard, B. Broussard, Touchet, Hardy)
NAYS: $\quad 0$
ABSENT: 0
ABSTAIN: 0
Therefore, the ordinance was adopted unanimously.
-07 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Tony Hardy to approve a special event permit for the Bowzer Family Trail Ride and Scholarship to be held on August 27, 2023 from 7:00 AM to 8:00 PM. The special event permit is needed for the trail ride to access the City street from 2901 Rodeo Road to North Airport Road and then back to 2901 Rodeo Road, pending receipt of proof of insurance. The motion carried unanimously.
-08 introduced by Ms. Terry Broussard and seconded by Mr. Tony Hardy to table the award of the contract for demolition at 810 S Young Street to the low bidder, Home Industry Disposal Company in the amount of $\$ 9,860.00$ until the next City Council meeting. The motion carried unanimously.
-09 introduced by Ms. Terry Broussard and seconded by Mr. Carlton Campbell to award the contract for the demolition at 1006 Franks Alley to the low bidder, Acadiana Demo \& Waste, LLC., in the amount of $\$ 5,800.00$. The motion carried unanimously.

Mayor White announced that the regular City Council meeting scheduled for July 4, 2023 has been cancelled because it falls on a holiday.

Mayor White stated that the Catholic church has contacted her about the City purchasing the St. Theresa Community Center. If the City does purchase it, we could utilize the facility for basketball, pickleball and volleyball. We would have to charge a per day fee to utilize the facility or a monthly pass could be purchased. This would offset the cost to maintain the facility. There would be some renovations that would need to be made to utilize it the way we want to. An appraisal and an inspection would be needed. She would report back to the Council results of the appraisal and inspection and would also have a cost estimate of the renovations that would be needed.
-10 introduced by Ms. Terry Broussard and seconded by Mr. Brady Broussard, Jr. to authorize the Mayor to obtain an appraisal, an inspection and costs estimates to renovate the St. Theresa Community Center. The motion carried unanimously.
-11 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Carlton Campbell to table the appointment of one member to the Abbeville Fire and Police Civil Service Board. The motion carried unanimously.

## B. Broussard/Touchet <br> Resolution R23-17

A resolution to extend the eligibility for the Abbeville Fire and Police Civil Service Board to all residents of Vermilion Parish.

The motion carried unanimously.
-12 introduced by Mr. Tony Hardy and seconded by Mr. Brady Broussard, Jr. to ratify the purchase of transformers for stock from Techline in the amount of $\$ 14,934.00$. The motion carried unanimously.
-13 introduced by Mr. Tony Hardy and seconded by Mr. Carlton Campbell to approve the quote from Techline in the amount of $\$ 6,944.85$ for poles for stock. The motion carried unanimously.
-14 introduced by Mr. Tony Hardy and seconded by Mr. Francis Touchet, Jr. to approve the quote from Sunbelt Solomon in the amount of $\$ 44,022.00$ for transformers for stock. The motion carried unanimously.
-15 introduced by Mr. Tony Hardy and seconded by Mr. Carlton Campbell to ratify the purchase of the Water Plant effluent valve \#3 in the amount of $\$ 18,400.00$ purchased from Capital Electric \& Supply, LLC. The motion carried unanimously.
-16 introduced by Mr. Francis Touchet, Jr. and seconded by Mr. Brady Broussard, Jr. to approve the contracts for proposals to perform emergency debris removal related to nature of a disaster and to authorize the Mayor to execute same. The motion carried unanimously.

## Hardy/Touchet <br> Resolution R23-18

blighted under the LCDBG FY 2023 Clearance Program.

The motion carried unanimously.
-17 introduced by Mr. Carlton Campbell and seconded by Ms. Terry Broussard to table the request for discussion and possible action to require dumpsters at all housing complexes. The motion carried unanimously.

Chris Gautreaux announced that there will be a safety meeting tomorrow.

Byron Dozier announced that there will be a 26-team tournament beginning Wednesday through Sunday.

Mayor Roslyn R. White stated that the new Utility Collection Specialist 1 that was recently hired is Walter Lessin, III. He will begin working on Monday, 6/26/23. The City will be readvertising for the Code Enforcement Officer position since the Council felt like it should be a full-time position instead of a part time position. Amazon is coming to the old Fruit of the Loom building as a last mile facility. CPEX has completed their evaluation and she has shared that information with the Council through a memo. She will schedule a follow up meeting with them. Submit properties for the LCDBG Clearance program as soon as possible. She received the paperwork for the DOTD Road Transfer project and will bring a recommendation at the July 18, 2023 meeting.

Fire Chief Jude Mire commended Shift 2 on the excellent job they did with the fire at the Martin Luther King, Jr. Apartments.

Councilwoman Terry Broussard asked everyone to support Vermilion Outreach.

Councilman Brady Broussard, Jr. discussed changing delivery methods for City Ordinance violations instead of using the postal service. He will email the City Attorney regarding that.

There being no further business to discuss, Mayor White declared this meeting adjourned.

## ATTEST:

APPROVE:

Kathleen S. Faulk
Secretary-Treasurer

Roslyn R. White
Mayor

## CHECK

## REGISTERS

## ALL FUNDS

## JUNE 2023

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| 79836 | $6 / 06 / 23$ | MYLES HUTCHIMSOM | 120.00 |
| 77837 | $5 / 06 / 23$ | QणS SYSTEMS，TNC． | 1．694， 40 |
| 79898 | $6106 / 23$ | RAFTD BULK SERVXCES | 7．508．47 |
| 79839 | $6106 / 23$ | RAY＇S \＆AWN 㕺 TREE SERVICE | 275.00 |
| 79840 | $6 / 06123$ | REPUBt TC WHOLESALEE CO TNG | 95． 13 |
| 79841 | $6 / 06 / 23$ | THE SELLEERS GROUP INC | 5，78\％．75 |
| 77842 | $6106 / 23$ | SUNBELT SOLOMGN SERVICEE，LLC | 29，942．00 |
| 77843 | $6106 / 23$ |  | $4,340.13$ |
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| 79840 | $6 / 06 / 23$ | SPECXAL T TCE COMPMNY XNC | 170.75 |
| 79847 | 6，06／23 | SFECTALTY CARTS | 273．40 |
| 79848 | 6106123 | TK＝CHLTNE LT\％ | 6，173．05 |
| 79847 | 6／06／23 | $T E R R Y$－OTESEL WEPATR Q SALES | 60.00 |
| 79850 | $6106 / 23$ | FELICIA THIEEAUX | 496.00 |
| 79851 | 6，06／23 | TRAHKAH SEFVXCES LLCB | 443.94 |
| $7985 \%$ | $6 / 08 / 23$ | THIBODEAUX TOWN \％COUNTRY | 150.92 |
| 79853 | 6／06／23 | TICKETS SEFVTCE，HLC | 5，200，00 |
| 77854 | $6 / 06 / 23$ | NT．WELDTNG EUPPLY，LILC | 40.50 |
| 79855 | 6，06／23 | TUTAL SAFETY U．，TNC | 1．150．00 |
| 79898 | 606 | UBEO Linc | 598． |
| 79857 | 6，06／23 | UTXLXTソ \％M | 14，51\％ 2.20 |
| $7985 \%$ | $6 / 06123$ | UTTLTTV BTLim | 3，252．03 |
| 79859 | 6／06／23 | UTILITY BTLic | 11．219．25 |
| 79860 | $6 / 06 / 23$ | UTTLITY BTLLS | 1，156．72 |
| 79861 | $6106 / 2$ | UTILTTY BTLLE | ¢ $\quad$－7atab |
| 79862 | 6／06／23 | UTILITY EILLE | 3．775．92 |
| 79863 | $6 / 06 / 23$ | UTILITY BILES | ¢08． 0 |
| 79864 | $6 / 06 / 23$ | VERTZON WXRELESE（POLTCE？ | 2， 100 ． |
| 79665 | $6 / 06 / 23$ | WASTE CONNECTXONS BAYOU，XNK | 436.07 |
| 79866 | $6 / 06 / 23$ | WMLMART COMMUNT TY CARD | 746.33 |
| 79867 | 6106123 | WECHEM，TNC | 1． 383.40 |
|  |  | ToTMEs | 346，46尔，76 |


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| NO. | DATE |  | VENDOX MAME | AM"IVETI |
| 79781 | $6 / 06 / 23$ | TRAMMATH | SERVICES Hi..C | 720.00 |
|  |  |  |  | $7 \% 0.00$ |

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ACCOUNTS FAYABIE CHECK REQISTEE
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79868 $7966 \%$
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DATE
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AMIUNT
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77.76
750.00
989.00
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37.77
$2,592.00$
58. 43
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22, 926. 1. 7
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167.53
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317.94
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555.85
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$8,656,55$
225.00
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4,562.50
536.94
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$6 / 26 / 23$ PELSTAR MECFANICAL SERVTCEE LL
$6 / 26 / 23$ FIAZZA DFFTGF SUPPI．．．Y
6／26／23 एTTT $5 T O F ~ 7 M M O X L C H N G E ~$
G／26／23 PFEMTER FTRE EOUTPMENT LLLC
6／26／23 PRIMEAUX TOUCHET \＆ASSOC FLKC
G／2S／23 PROGRESSTVE TRACTOR
$6 / 26 / 23$ PUTWE＇S AUTG REPATR
$6 / 26 / 23$ MYE WUTCHINSON
$6 / 26 / 23$ RAPTV BULK SERVICES
G／EG／23 RAY 5 LAWN \＆TREE SERVTCE
$6126 / 23$ R $\quad$ O I C
$6 / 26 / 23$ REPUBLIC WHOLESALE CD INC
6／2G／23 SEELEFPS \＆ASSOC INC
6／26／23 SHARP ELECTRONICS CORPQRATIOM
$6 / 26 / 235$ LEM C O
6／26／23 SUNBELT SOLOMON SERVICES，LLO
G／2G／23 SOUTHERN CONSTRUCTORE．LIC
$6 / 26 / 23$ SPARTAM SERVICES GRDUP，LLC
$6 / 26 / 23$ STINE LUMBER GOMPANY ING
G／2GなG TECHLTME LTD
$6 / 26 / 23$ FELICIA THYBEAUX
G／2E／23 THIEODEAUK TOWN \＆COUNTRY
6／26／23 THOMSON SNITH \＆LEEACH
$6 / 26 / 23$ TGTAL SAFETY U． 5. ，INC
6／26／23 UREO Li．me
6／26／23 Ul TNE
G／EG／23 VERMTLION SANLTORTAL．$\because$
G／2Gな23 VERMILION SHELLL CO TNC
$6 / 26 / 23$ WECHEM，TNC

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1． 078.50
1．08． 96
122.55

3． 235.00
760.00
850.0

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300.00
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$14,943.97$
343.40
427.0
$10,470.06$
$35,500.00$
$1,230.00$
369.12

20． $838 \cdot 18$
350.00
389.93
517.96

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$2,743.50$
$6,360.43$
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MUN EMPLOYEES RETTREMEN
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UTILITY SYSTEM FUND
PUBLIC IMPROVEMENT FUND
LAURA FREDERICK
TRAHKAH SERVTCES LLE
ACCOUNTS PAYABLE
FURLIC TMPROUEMENT FUND
VERVILION ECONOMIC DEVE
PUBLTE TMFROUEMENT FUND
FAYROKL FUND
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FTREFIAHTERS, RETTREMEN
EMPLOYEE MEALTH TNSURAN
PUBLIE IMPROVEMENT FUND
FTRST CONTTNENTAL LTFE
ACCOUNTS PAYABLE
RANDALL ABSHIRE
PAYROLL FUND
BRENT LANDRY
EMPLOYEE HEALTH TNSURAN
PUBLIE IMPRDVEMENT FUND
LAURA FREDERICK
UTEKITV SYSTEM FUND
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PAYROLL FUND
PAYROLL FUND
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ACCOUNTS PAYABLE
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323. 58
6.844. 23

4, 764. 49
32, 767.89
857.00

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300.00
194.360 .44
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$36,734.85$
$49,471.63$
38,000.00
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70.00
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950.00
148.689.57
30.00
5. 250.00
6. 33
391.66
475.00

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1. 379.97

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35. 231.16
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75.000 .00
51.52.40
210.00

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38,000.00
140.00
3.000 .00
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112. 38
163.166 .94
33.00
$18,750.00$
19 E .50

ACCT OO1020 TOTALS $\quad$ 2. 256.377.15 FUND
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DATE
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$6 / 02 / 23$
$\angle A C P$ AMOUNT

## MAINT \& OPEF FIRE DEPT MDW

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NO.

14308
1.4 .309

DATE G/L DESCRIPTION

CHECK AMOUAT

MAIN STREET ACCDUNT FUND
OHECK CHECK
MO. DATE G/L DECCRIPTION
$13718 \quad 6 / 14 / 23 \quad$ ACCOUNTS PAYABLE

OUARINO BLACKSMITH SHOP MUSEUM

## CHECK

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WO. DATE G/L DESCRIPTION AmOUNT
1350
$6 / 06 / 23$ ACCOUNTS PAYABLE
223. 58

1351
$6 / 14 / 23$
ACCOUNTS PAYABLE
62.91

ACCT OOLOBE TOTALS 2E6. 49

MATM STREET ACCOUNT FUND CHECK FECTSTER O/OO/OO
MEEP ABGEVILLEE BEAUTTFUL

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NO. DATE G/L WESCRIPTION

1196 G/O1/23 GUSEE LEDET
1197 G/O1/E3 RONALD N BELL 74. 79 3.4 .08

1198 G/OG/23 ACOOUNTS PAYABLE ACCOUNTS PAYABLE

ACCT OOIO37 TOTALS 454.43

FUND OG TOTALS
919.82

ATRWAY TNDUSTRTAL PARM FUND

## ATRMAY INDUSTRIAL PARM NOW

## CHECK

जी DATE Q/L DESCRTPTION
15337 G/OG/23 ACCOUNTS PAYABLE
15338 G/OB/23 PAYROLL FUND
15339 G/OE/23 COMSTRUCT MANGAR DEVELO
$15340 \quad 6 / 14 / 23$ ACCOUNTG PAYABLE
15341 G/14/23 REHAE OF T...HANGAF TAXIL
15342 G/22/23 FAYROLI FUND
15343 G/26/23 ACCOUNTE PAYABLE

ACCT OO10E4 TOTALS 1.4.636.55

FUND O7 TOTALS
$14,636.95$

PAFK \& RECREATION FUND
FARK \& RECREATTON FUND ACCOUNT CHECK
NO. DATE O/LDEGORTPTTON
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QUALITY SFORTS AUTHORIT
6.250 .00

| ACCT 001020 TGTALS | 6.250 .00 |
| ---: | ---: | ---: |
| FUND 10 TOTAL | 6.250 .00 |ND. DATE G/L DESCRIPTION

CHECK
17096 $6 / 06 / 23$ ACCOUNTS PAYABLE ..... 31, 903.67
17097 $6 / 1.4 / 23$ ACCOUNTS PAYABLE ..... 11,588. 59
17098 6/20/23 2021 REVENUE BONDS DEBT30,173.00
$17079 \quad 6 / 20 / 23 \quad 20145 A L E S$ TAX REVENUE$16,876.17$
17100 $6 / 26 / 23$ ACCOUNTS PAYABLE31.247 .50
$17101 \quad 6 / 26 / 23$ VERMILION SHELL CD ..... INC

CHECK
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No．

1291
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Gグ以 MECRTFTIOA

129Е G／OE／23 GENERAL FUND
$45,000.00$
$5,000.00$
1293 6／OE／23 UTILITY SYSTEM FUNR
10．000．00
1274 G／15／23 GENEFAL FUND
$45,000.00$
1295 G／22／23 GENERAL FUND
3．000．00
1276 G／E己／23 UTLITY SYSTEM FUND
$10,000.00$
1297 6／29／23 GENERAL FUND

AOOT OOLOE1 TOTALS 169.000 .00
FUND IE TOTALS $\quad 165.000 .00$

POL YCE/FRRE SALES TAX FUNO NOW

## C\&ECK

DATE O/L TESCRIPTION

CHECK AMOUNT

607 G/OL/E3 GENERAL FUND
608 G $\quad 115 / 23$ GENERAL.. FUND 609 6, $29 / 23$ GENERAL FUND
$30,000.00$
$30,000.00$
$30,000.00$

REDEDICATED SALES TAX FUND
FEDEDICATED SALEE TAX FUND
CHECK CHECK
NO. DATE G/L DESCRIPTION AMOUNT
1535 G/13/23 GENERAL FUND 49, 400.00

1536 G/13/23 GENERAL FUND 21.000.00
1537 G/13/23 GENERAL FUND 17,000.00
1538 G/13/23 GEMERAL FUND E.285.00
1539 G/13/23 UTHLITY SYSTEM FUND 15,600.00
1540 G/13/23 UTLLITY SYETEM FUND 7,375.00
$15416 / 29 / 23$ GENERAL FUND $18,750.00$
1542 G/29/23 UTILITY SYETEM FUND 6.250.00

| ACET DO1OEO TOTALS | 141.660 .00 |
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| FUND 14 TOTALS | $\$ 41.660 .00$ |

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DORTS J LANGLTMATS JR
ABEHIRE CHIROPRACTIC
ASSHIRE CHXROPRACTIC
MTS－WH THERAPY SERVICES
MTS－LOH THERAPY SERVIEES
MTS－LOH THERAPY SERVTCES
DPTUMRX FOR RX CLAIMS
OPTUMRX FOR RX FEES
PHILLIP E NOEL MD
PHILLIP E NOEL MD
BETTY CORMXER
PATRICK D ASHLEY
JONATHAN A TOUCHET
IACARE
TRTCIA LE EGE
FATRIEIA A PICDU
LACARE
CATRINA BROUSSARD
YOUNG EVE CLTNTC
OFTUMRX FGR RX GLATMS
DPTUNRX FUR RX FEES
ACADTANA WOMENS HEALTH
ADAM D ESFEUT
LOUTSTANA DHH
ABSHIRE CHIPOPRACTIC
CATRINA BROUSSARD
COLEMAN M WTLSON
MR CRS FEES
OUF LADY OF LOURDEE
NORTH OAKS MEDICAL EENTER
LDURDES FHYEICIAN GROUP
TNTRATHECAL CARE SERVICES
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WHLLCARE LLKC
PEDIATRTX MEDICAL GROUP
GOUTHCARE MEDTEAL LLC
LDURSIANA ORTHOPAEDIC
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ABSHIRE GHIROPRACTIS
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LOUISIANA GASTROFNTEROLDC
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42.43

111． 58
18.58

5． 66
8． 85
119．9\％
79.23

20．00
23． 40
89． 59
80． 40
$49,707.74$
59.00
94.3
e0． 00
137． 82
63.07

89． 59
87． 59
519.5
$56,895.8$ 2
$19,056.31$
739.49
31.50

4． 867.5
41．1．4
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78． 3 m
108． 36
70.43
47.280 .00
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440 ． 00
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$11,804.13$
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EMPLOYEE HEALTH INSURAN OPTUM
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2, 668.50
9, 964.52
$=9.900 .40$
$45,466.60$
16. 30

106,793.520
79.5
5.195 .75
21.860.51
80. 40
$75,484.54$
600.00
81.631.79
$43,038.20$
13.530. 27

3, 736. 64

| ACCT 001025 TUTALS | 455.305 .87 |  |
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| FUND | 25 TOTALS | 863.097 .61 |

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PAYROEL FUND
72. 922.39

PAYROLIL FUND
$75,393.87$
PAYROLL FUMO
PAYROLL FUND
PAYROLL FUND
PAYROLL FVIND NOW
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VERMILTON SCFOOL EMPLOY
VERNILION PARISH SHERTF
CITY OF ABEEVILLE
DEPT OF CHILEREN AND FA
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$17617 \quad 6 / 26 / 23$
$17600 \quad 6 / 26 / 23$
17621 6/26/e3
$176226 / 28 / 23$
17623 6/28/e3
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$606236 / 06 / 2$
606e3 b/06/2
$60963 \quad 6 / 09 / 2$
$61523 \quad 6 / 15 / 2$
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63023 6/30/23

ACCOUNTS PAYABLE
MUN EMPL OYEES RETIREMEN
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AFLAC INC
FAMILY LIFE INS CO
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TRANS AMERICA LIFE INS AMERITAS
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BANK W/D FED W/H PR 6/G/E BANK W/D STATE W/H PR 6/d BANK W/D FED W/H PR E/16/ BANK W/D FED W/H PR 6/23/ BANK W/D FED W/H PR 6/30/ BANK W/D ETATE W/H PR $6 / 3$

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ACCT 001025 TOTALS 2g1.051.43
FUND 35 TOTALS $976,389.37$

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$14520 \quad 6 / 05 / 23$
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14537 6/23/25
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$14541 \quad 6 / 26 / 23$
$14542 \quad 6 / 20 / 23$
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$\begin{array}{ll}1.4544 & 6 / 29 / 23 \\ 1.4545 & 6 / 29 / 23\end{array}$

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ACADIANA DCJRF SOUTH LI
BENGSTON INVESTMENTS IN
ACCOUNTS PAYABLE
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RANDALL P BROUSSARD
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PAYROLL FUND
EMPLOYEE HEALTH INSURAN
ACCOUNTS PAYABLE
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LEE SCHEXNAIDER
PAYFOLLL FUND
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PAYROLL FUND
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17977 O/O2/23 UTTLITY METER DEPOSTT F 17978 UTOLITY SYSTEM FUND
17979 6/O5/E3 UTXLTTY METER DEPDSIT F
$17900 \quad 6 / 06 / 23$
17961 - $107 /$ ³
$17992 \quad 6 / 08 / 23$
$17983 \quad 6 / 08 / 23$
$17984 \quad 6 / 09 / 23$
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UTILITY SYSTEM FUND
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UTILITY METER DEFGSTT F
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UTILITY NETER DEFOSIT F
UTIUTTY METER DEPDSIT F
UTILITY METER DEFOSTT F
UTILTTY METER DEPOSIT F
UTILITY METER DEFOSTT F
DEPT OF HEALTH \& HOSPIT
UTHLTTY METER DEPDSXT F
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UTHLTTY SYSTEM FUND
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UTILITY SYSTEM FUND
PRIME TKME I I WUTRITION
ACADIANA DCJRF SOUTH LL
MANUEL BURLDERS
MAMUEL BUILDERS
VERMILION MARTIAL ARTS
LAMAR GROGAN \& ARIYAN B
LECTM BOUTLLTON
ASHLYM HALPTN
TERPIIUNA D MATTHEWS
ANTIANNA 5 CAMPBELL
SCARLETT R MITCHELL
NORMAN MASTALEZ
JUSTIN 3 EEFNARD
C\& O ROOFIMQ \& HOME IM
REEHIFL \& UTWCENT HARVE
KEVIN STEWART
MESHARNA DASTN
RONALD T GRAVES
JOHN M MALAGARTE
MELONEY M JANICE
KALEAH DEMOUCHET
JALTAH 5 WALKER
ghantae f boundreaux
BECKY M BROUSSARD
BENESTON TNVESTMENTS IN
RAELENE D COX
EDNA MAZE
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WOSHUA TULLIER
DANNA \& ALBERT SONNYER
BLUSH BOUTIQUE \% ORIFF
ACADIANA GLAM EQUAD
ANDI K HEAD
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UTILITY SYSTEM FUND
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AIRPDRT IMPROVEMENT FUND
REFFBE DF T-HANGAR T/W : APRON
CHECK DATE G/L DESCRIPTION
FOD
1012 GLENN LEGE CONST INC

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1001 1002

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SELLERS \& ASSOK TNC
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## FY ' Y 1 LODBG EEWER REHAB

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$10 \pm 7$ G/OE/E3 GENERAL FUND

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| general fund Statementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  |  | $\begin{gathered} \mathbf{Y}-\mathrm{T}-\mathrm{D} \\ \mathrm{BuDGET} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGE | $\begin{aligned} & \text { CURRENT } \\ & \text { \% BUDGEET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { YMOUNT } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | ANNUAL BUDGET |  |
| revenues |  |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |  |
| 311000 ad valorem | 408.23- | 00 | . | 102,843.91- | 340,000.00 | 442,843.91 | 30.2 | 170,000.00 |
| 314001 FRANCHISE FEE-ENTEX |  | 00 | 0 | 100,158.27- | 70,000.00 | 170,158.27 | 143.0 | 70,000.00 |
| 314002 FRANCHISE FEE-CABLE TV | . 00 | . 00 | . | 78,681.12- | 70,000.00 | 148,681.12 | 112.4 | 70,000.00 |
| 314003 FRANCHISE FEE - BELL SOUTH | . 00 | 00 | 0 | 4,290.67- | 13,000.00 | 17,290.67 | 33.0 | 6,500.00 |
| 314004 FRANCHISE FEE-LA COMPETITIV | . 00 | . 00 | . | 2,977.78- | 6,000.00 | 8,977.78 | 49.6 | 3,000.00 |
| 314005 FRANCHISE FEE - ENTERGY | 00 | . 00 | . | 23,831.14- | 45,000.00 | 68,831.14 | 52.9 | 22,500.00 |
| 314010 Chats store tax | 00 | . 00 | . 0 | 12,710.00- | 12,000.00 | 24,710.00 | 105.9 | 12,000.00 |
| 315000 PENALTIES \& INT ON TAX | $994.05-$ | . 00 * | ${ }_{\text {. }}^{0}$ * | 6,680.96- | 4,000.00 | 10,680.96 | 167.0 | $4,000.00$ $358,000.00$ |
| total taxes | 1,402.28-* | .00* | .0* | 332,173.85-* | 560,000.00* | 892,173.85* | 59.3* | 358,000.00 |
| Licenses \& Permits |  |  |  |  |  |  |  |  |
| 321000 LIqUor PERMITS | $530.00-$ | 00 | 0 | 5,610.00- | 20,000.00 | 25,610.00 | 28.0 | 20,000.00 |
| 322000 OCCUPATIONAL LICENSES | 1,210.00- | 00 | 0 | 220,629.00- | 215,000.00 | 435,629.00 | 102.6 | 115,000.00 |
| 322001 INSURANCE LICENSES | 151,556.02- | 200,000.00 | 75.7 | 313,187.12- | 315,000.00 | 628,187.12 | 99.4 | 200,000.00 |
| 323000 buILding administrative fee | 8,245.00- | 2,500.00 | 329.8 | 24,225.00- | 30,000.00 | 54,225.00 | 80.7 | 15,000.00 |
| 323010 building permits | 19,120.00- | 1,500.00 | 274.6 | 30,855.00- | 18,000.00 | 48,855.00 | 171.4 | 9,000.00 |
| 323030 HOUSE MOVING PERMITS | 00 | 83.33 |  | 175.00- | 1,000.00 | 1,175.00 | 17.5 | 499.98 |
| 325000 PENALITIES \& INT ON LIC. | 54.38- |  |  | 2,878.09- | 3,000.00 | 5,878.09 | 95.9 | 3,000.00 |
| total licenses \& Permits | 180,715.40-* | 204,083.33* | 88.5* | 597,559.21-* | 602,000.00* | 1,199,559.21* | 99.2* | 362,499.98 |
| intergovernmental rev. |  |  |  |  |  |  |  |  |
| 333001 STATE GRANT-GRASS CUTTING | 6,900.00- | . 00 | . 0 | 13,800.00- | 14,000.00 | 27,800.00 | 98.5 | 7,000.00 |
| 333520 FIRE INSUR PREM TAX | . 00 | . 00 | . 0 | . 00 | 127,000.00 | 127,000.00 | . 0 |  |
| 333540 BEER TAX | . 00 | . 00 | . | 11,731.10- | 25,000.00 | 36,731.10 | 46.9 | 12,500.00 |
| 335010 STATE/FED-POLICE DEPT GRANT | 44,492.99- | 833.33 | 339.1 | 44,717.99- | 10,000.00 | 54,717.99 | 447.1 | 4,999.98 |
| 335100 STATE GRANT-POLICE BLOCK GR | 00 | 00 | 0 | $360.00-$ |  | 360.00 OVER** | 0 | 00 |
| 335500 HOUSING AUTHORITY | 00 | 00 | 0 |  | 21,000.00 | 21,000.00 |  |  |
| total intergovern. Rev. | 51,392.99-* | 833.33* | 167.1* | 70,609.09-* | 197,000.00* | 267,609.09* | 35.8* | 24,499.98 |
| PROCEEDS FROM FINANCED SOURCES |  |  |  |  |  |  |  |  |
| FINES \& Foreitures |  |  |  |  |  |  |  |  |
| 351000 COURT FINES | 3,981.50- | 2,916.66 | 136.5 | 17,014.50- | 35,000.00 | 52,014.50 | 48.6 | 17,499.96 |
| 352000 WITNESS FEE-REV | $470.50-$ | 500.00 | 94.1 | 1,597.50- | 6,000.00 | 7,597.50 | 26.6 | 3,000.00 |
| 353000 Intoxilyzer fees/REV | 13.50- | 83.33 | 16.2 | 675.50- | 1,000.00 | 1,675.50 | 67.5 | 499.98 |
| total fines \& Forfeitures | 4,465.50-* | 3,499.99* | 127.5* | 19,287.50-* | 42,000.00* | 61,287.50* | 45.9* | 20,999.94 |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 INTEREST EARNINGS | . 00 | 00 |  | 20,867.64- |  | 20,867.64 OVER** |  | 00 |
| 364000 PROPERTY RENTALS | 3,634.28- | 2,250.00 | 161.5 | 11,475.66- | 27,000.00 | 38,475.66 | 42.5 | 13,500.00 |
| 366000 OIL \& MINERAL LEASES | 92.15- | 250.00 | 36.8 | $845.13-$ | 3,000.00 | 3,845.13 | 28.1 | 1,500.00 |
| 369000 MISCELLANEOUS | 6,747.00- | 1,916.66 | 352.0 | 17,856.12- | 23,000.00 | 40,856.12 | 77.6 | 11,499.96 |
| total misc. revenues | 10,473.43-* | 4,416.66* | 237.1* | 51,044.55-* | 53,000.00* | 104,044.55* | 96.3* | 26,499.96 |
| total revenues | 248,449.60-* | 212,833.31* | 116.7* | 1,070,674.20-* | 1,454,000.00* | 2,524,674.20* | 73.6* | 792,499.86 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| EXPENDITGENERAL GOVERMENTCTTY COURT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 402121 regular salaries | 8,027.88 | 9,250.00 | 86.7 | 49,031.84 | 111,000.00 | 61,968.16 | 44.1 | 55,500.00 |
| 402122 overtime salaries | 300.30 | 333.33 | 90.0 | 1,801.80 | 4,000.00 | 2,198.20 | 45.0 | 1,999.98 |


| general fund |  | Statementopoperation |  |  |  | REport date 6/30/23 |  | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \begin{array}{c} \text { A-T-TD } \\ \text { AMONT } \end{array} \end{gathered}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DIFFERENCE } \end{array}$ |  |  |
| 402150 | medicare tax | 170.46 |  |  | 914.13 |  | 914.13 |  |  |
| 402151 | payrolil taxes | 662.30 | 833.33 | 79.4 | 2,891.92 | 10,000.00 | 7,108.08 | 28.9 | 4,999.98 |
| 402152 | Retirement Contributions | 2,115.38 | 2,916.66 | 72.5 | 12,659.40 | 35,000.00 | 22,340.60 | 36.1 | 17,499.96 |
| 402153 | GROUP INSURANCE | 16,635.89 | 9,000.00 | 184.8 | 51,215.34 | 108,000.00 | 56,784.66 | 47.4 | 54,000.00 |
| 402230 | utilities | 162.05 | 333.33 | 48.6 | 1,176.86 | 4,000.00 | 2,823.14 | 29.4 | 1,999.98 |
| 402262 | MAINT. Of building \& ground | . 00 | 333.33 |  | 00 | 4,000.00 | 4,000.00 |  | 1,999.98 |
| 402263 | FUEL \& Oil | 649.18 | 416.66 | 155.8 | 3,119.25 | 5,000.00 | 1,880.75 | 62.3 | 2,499.96 |
| 402284 | LeGAL | 3,000.00 | 3,000.00 | 100.0 | 18,000.00 | 36,000.00 | 18,000.00 | 50.0 | 18,000.00 |
| 402290 | INS-RISK MANAGEMENT | 2,867.96 | 1,916.66 | 149.6 | 14,892.23 | 23,000.00 | 8,107.77 | 64.7 | 11,499.96 |
| 402350 | WITNESS FEES | 200.00 | 333.33 | 60.0 | 1,550.00 | 4,000.00 | 2,450.00 | 38.7 | 1,999.98 |
| 402499 | miscellaneous | 76.25 | 83.33 | 91.5 | 541.04 | 1,000.00 | 458.96 | 54.1 | 499.98 |
| TOTAL CITY COURTS |  | 34,867.65 * | 28,749.96* | 121.2* | 157,793.81 | 345,000.00* | 187,206.19* | 45.7* | 172,499.76 |
| MAYOR \& COUNCIL |  |  |  |  |  |  |  |  |  |
| 403120 | MAYOR SALARY | 6,076.92 | 6,583.33 | 92.3 | 39,499.98 | 79,000.00 | 39,500.02 | 49.9 | 39,499.98 |
| 403121 | council regular salaries | 6,025.02 | 6,541.66 | 92.1 | 39,162.63 | 78,500.00 | 39,337.37 | 49.8 | 39,249.96 |
| 403150 | MEDICARE TAXES | 175.16 |  |  | 1,138.54 | 00 | 1,138.54 OVER** | 0 | 00 |
| 403151 | Payroli taxes | 749.32 | 1,000.00 | 74.9 | 4,870.58 | 12,000.00 | 7,129.42 | 40.5 | 6,000.00 |
| 403152 | Retirement Contributions | 941.92 | 1,000.00 | 94.1 | 6,122.48 | 12,000.00 | 5,877.52 | 51.0 | 6,000.00 |
| 403153 | group insurance | 19,765.42 | 9,833.33 | 201.0 | 68,052.52 | 118,000.00 | 49,947.48 | 57.6 | 58,999.98 |
| 403263 |  | 1,250.81 | 1,041.66 | 120.0 | 7,634.41 | 12,500.00 | 4,865.59 | 61.0 | 6,249.96 |
| TOTAL MAYOR \& COUNCIL |  | 34,984.57 | 25,999.98* | 134.5* | 166,481.14 | 312,000.00* | 145,518.86* | 53.3* | 155,999.88 |
| ADMINISTRATIVE DEpt. |  |  |  |  |  |  |  |  |  |
| 405121 | regular salaries | 15,329.42 | 18,166.66 | 84.3 | 103,356.77 | 218,000.00 | 114,643.23 | 47.4 | 108,999.96 |
| 405122 | overtime Salaries |  | 41.66 | . 0 | 77.37 | 500.00 | 422.63 | 15.4 | 249.96 |
| 405150 | medicare tax | 262.92 | 00 | . 0 | 1,752.20 | 00 | 1,752.20 OVER** |  | 00 |
| 405151 | payroli taxes | 1,124.51 | 2,041.66 | 55.0 | 7,494.21 | 24,500.00 | 17,005.79 | 30.5 | 12,249.96 |
| 405152 | Retirement Contributions | 2,722.13 | 4,333.33 | 62.8 | 19,300.97 | 52,000.00 | 32,699.03 | 37.1 | 25, 999.98 |
| 405153 | GROUP INSURANCE | 17,892.90 | 8,833.33 | 202.5 | 58,706.93 | 106,000.00 | 47,293.07 | 55.3 | 52,999.98 |
| 405156 | UNIFORMS |  | 125.00 |  | 536.68 | 1,500.00 | 963.32 | 35.7 | 750.00 |
| 405211 | publication of notices | 2,032.00 | 2,500.00 | 81.2 | 10,863.00 | 30,000.00 | 19,137.00 | 36.2 | 15,000.00 |
| 405213 | SUBSCRIPTIONS | . 00 | 83.33 | 0 | 555.00 | 1,000.00 | 445.00 | 55.5 | 499.98 |
| 405214 | MEMBERSHIP DUES | . 00 | 166.66 | 0 | 200.00 | 2,000.00 | 1,800.00 | 10.0 | 999.96 |
| 405230 | utilities | 802.43 | 1,000.00 | 80.2 | 5,406.60 | 12,000.00 | 6,593.40 | 45.0 | 6,000.00 |
| 405231 | ELECTRICITY-TRAFFIC LIGhts | 2.22 |  | . 0 | 14.49 |  | 14.49 OVER** |  |  |
| 405241 | postage |  | 916.66 |  | 4,200.00 | 11,000.00 | 6,800.00 | 38.1 | 5,499.96 |
| 405242 | TELEPHONE | 2,577.89 | 2,500.00 | 103.1 | 15,171.35 | 30,000.00 | 14,828.65 | 50.5 | 15,000.00 |
| 405260 | maint agre/srv contract | 548.00 | 666.66 | 82.2 | 3,292.84 | 8,000.00 | 4,707.16 | 41.1 | 3,999.96 |
| 405262 | MAINT. OF BUILDING \& GROUND | 322.53 | 833.33 | 38.7 | 3,893.45 | 10,000.00 | 6,106.55 | 38.9 | 4,999.98 |
| 405264 | maint. of vehicles | . 00 | 83.33 | . 0 | 20.00 | 1,000.00 | 980.00 | 2.0 | 499.98 |
| 405266 | COMPUTER SOFTWARE UPGRADE | 00 | 10,000.00 | 0 | 2,400.00 | 120,000.00 | 117,600.00 | 2.0 | 60,000.00 |
| 405267 | enterprise lease | 1,051.93 |  | 0 | 5,261.02 |  | 5,261.02 OVER** |  |  |
| 405274 | CITY hall security | 1,850.00 | 1,000.00 | 185.0 | 10,200.00 | 12,000.00 | 1,800.00 | 85.0 | 6,000.00 |
| 405275 | JANITORIAL | 900.00 | 1,000.00 | 90.0 | 5,400.00 | 12,000.00 | 6,600.00 | 45.0 | 6,000.00 |
| 405280 | professional services | . 00 | 833.33 | 0 | 6,177.50 | 10,000.00 | 3,822.50 | 61.7 | 4,999.98 |
| 405281 | CULTURAL/TOURIST WELCOME CT | . 00 | . 00 |  | 10, 000.00 | 10,000.00 |  | 100.0 | 10,000.00 |
| 405282 | DRUG TASK FORCE | 00 | 00 | . 0 | 17,500.00 | 35,000.00 | 17,500.00 | 50.0 | 17,500.00 |
| 405284 | legal services | 5,000.00 | 5,000.00 | 100.0 | 30,000.00 | 60,000.00 | 30,000.00 | 50.0 | 30,000.00 |
| 405285 | ACCOUNTING \& AUDITING | 2,250.00 | 7,083.33 | 31.7 | 39,650.00 | 85,000.00 | 45,350.00 | 46.6 | 42,499.98 |
| 405286 | GIS MAPPING/PLANNTNG |  | 10,000.00 |  | 12,699.49 | 120,000.00 | 107,300.51 | 10.5 | 60,000.00 |
| 405289 | COMPUTER PROGRAMMING | 7,332.32 | 3,500.00 | 209.4 | 30,425.27 | 42,000.00 | 11,574.73 | 72.4 | 21,000.00 |
| 405290 | INS-RISK MANAGEMENT | 4,046.99 | 3,333.33 | 121.4 | 24,910.31 | 40,000.00 | 15,089.69 | 62.2 | 19,999.98 |
| 405310 | office supplies | 777.09 | 2,083.33 | 37.3 | 16,416.16 | 25,000.00 | 8,583.84 | 65.6 | 12,499.98 |





| general fund | Statementofoperation |  |  |  | Report date 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | $\begin{aligned} & \text { CURRENT } \\ & \text { AMOUNT } \end{aligned}$ | CURRENT BUDGE | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | Y-T-D AMOUNT | ANNUAL BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \mathrm{DIFFERENCE} \end{array}$ | ANNUAL BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { BUDGET } \end{array}$ |
| GODChaux Park mil |  |  |  |  |  |  |  |  |
| 452290 INS-RISK MANAGEMENT | 334.30 | 250.00 | 133.7 | 1,793.67 | 3,000.00 | 1,206.33 | 59.7 | 1,500.00 |
| total godchaux park | 334.30 * | 250.00* | 133.7* | 1,793.67 * | 3,000.00* | 1,206.33* | 59.7* | 1,500.00 |
| MCKINLEY SCOtt PARK |  |  |  |  |  |  |  |  |
| 453230 Utilities | 3.67 | 83.33 | 4.4 | 32.02 | 1,000.00 | 967.98 | 3.2 | 499.98 |
| 453265 PARK MAINT | . 00 | 83.33 |  |  | 1,000.00 | 1,000.00 |  | 499.98 |
| 453290 INS-RISK MANAGEMENT | 334.30 | 250.00 | 133.7 | 1,793.67 | 3,000.00 | 1,206.33 | 59.7 | 1,500.00 |
| 453499 MISCELLANEOUS | . 00 | 41.66 | . 0 | . 00 | 500.00 | 500.00 |  | 249.96 |
| total mckinley scott park | 337.97 * | 458.32* | 73.7* | 1,825.69 * | 5,500.00* | 3,674.31* | 33.1* | 2,749.92 |
| abbeville rv park |  |  |  |  |  |  |  |  |
| 454265 Park maint. | 40.04 | 41.66 | 96.1 | 106.35 | 500.00 | 393.65 | 21.2 | 249.96 |
| 454290 INS-RISK MANAGEMENT | 334.30 | 250.00 | 133.7 | 1,793.67 | 3,000.00 | 1,206.33 | 59.7 | 1,500.00 |
| total abbeville rv park | 374.34 * | 291.66* | 128.3* | 1,900.02 * | 3,500.00* | 1,599.98* | 54.2* | 1,749.96 |
| Parker hebert park |  |  |  |  |  |  |  |  |
| 455290 INS-RISK MANAGEMENT | 334.30 | 250.00 | 133.7 | 1,793.67 | 3,000.00 | 1,206.33 | 59.7 | 1,500.00 |
| 455499 miscellaneous | 140.00 | 83.33 | 168.0 | 840.00 | 1,000.00 | 160.00 | 84.0 | 499.98 |
| TOTAL PARKER PARK | 474.30 * | 333.33* | 142.2* | 2,633.67 | 4,000.00* | 1,366.33* | $65.8 *$ | 1,999.98 |
| Herbert williams park |  |  |  |  |  |  |  |  |
| 456230 UTILITIES | 153.05 | 166.66 | 91.8 | 744.87 | 2,000.00 | 1,255.13 | 37.2 | 999.96 |
| 456265 PARK MAINT. | . 153 | ${ }^{41.66}$ | ${ }^{\text {73. }}{ }^{\text {- }}$ | 744.00 | 500.00 | 1.50.00 |  | 249.96 1.249 .92 |
| total herbert williams park | 153.05 * | 208.32* | 73.4* | 744.87 | 2,500.00* | 1,755.13* | 29.7* | 1,249.92 |
| gertie huntsberry park |  |  |  |  |  |  |  |  |
| 457499 MISCELLANEOUS | . 00 | 41.66 | . 0 | . 00 | 500.00 | 500.00 | . 0 | 249.96 |
| total gertie huntsberry park | . 00 * | 41.66* | .0* | . 00 * | 500.00* | 500.00* | .0* | 249.96 |
| Lafayette park |  |  |  |  |  |  |  |  |
| 458230 utilities | 26.31 | . 00 | . 0 | 155.61 | . 00 | 155.61 OVER** | . 0 | . 00 |
| total lafayette park | 26.31 * | .00* | .0* | 155.61 | .00* | 155.61*OVER** | .0* | . 00 |
| Magdalen square |  |  |  |  |  |  |  |  |
| 459230 utilities | 387.08 | 1,250.00 | 30.9 | 3,118.68 | 15,000.00 | 11,881.32 | 20.7 | 7,500.00 |
| 459265 PARK MAINTENANCE | 1,147.60 | 583.33 | 196.7 | 4,677.58 | 7,000.00 | 2,322.42 | 66.8 | 3,499.98 |
| 459320 OPERATING SUPPLIES | . 00 |  |  | 7.9.99 | . 00 | 9.99 OVER** |  |  |
| total magdalen square park | 1,534.68 * | 1,833.33* | 83.7* | 7,806.25 | 22,000.00* | 14,193.75* | 35.4* | 10,999.98 |
| MOtty park |  |  |  |  |  |  |  |  |
| TOTAL MOTTY PARK | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| MONA MOUTON PARK |  |  |  |  |  |  |  |  |
| total mona mouton park | . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| LAFITTE DRIVE-TN PARK |  |  |  |  |  |  |  |  |
| 462230 UTILITIES | 272.65 | 166.66 | 163.5 | 1,498.93 | 2,000.00 | 501.07 | 74.9 | 999.96 |
| 462265 PARK MAINTENANCE | 3,200.00 | 3,750.00 | 85.3 | 8,800.00 | 45,000.00 | 36,200.00 | 19.5 | 22,500.00 |
| 462499 MISCELLANEOUS | 838.00 | 250.00 | ${ }^{335.2}$ | 2,138.00 | 3,000.00 | 862.00 | 71.2 | 1,500.00 |
| total lafitte drive-tn park | 4,310.65 * | 4,166.66* | 103.4* | 12,436.93 * | 50,000.00* | 37,563.07* | 24.8* | 24,999.96 |
| total parks | 42,067.66 * | 47,916.55* | 87.7* | 202,502.14 * | 575,000.00* | 372,497.86* | 35.2* | 287,499.30 |


| Neral fund statementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  | annual BUDGET | $\begin{gathered} \mathbf{Y - T - D} \\ \text { BUDET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { AMOUNT } \end{gathered}$ | ANNUAL BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ |  |  |
| TOURIST ${ }^{\text {c }}$ |  |  |  |  |  |  |  |  |
| $\underset{\text { TOURISTAL }}{\text { TOUSISt }}$ | . 00 * | 00* | 0* | . 00 * | 00* | 00* | 0* | 00 |
| total tourist | . 00 | .00* | .0* | . 00 * | . 00 | .00* | .0* | . 00 |
| total culture \& recreation | 42,067.66 * | 47,916.55* | 87.7* | 202,502.14 * | 575,000.00* | 372,497.86* | 35.2* | 287,499.30 |
| transfers |  |  |  |  |  |  |  |  |
| 485012 trsf-EMPLOYEE PAY RAISE FUN | 145,000.00- | 136,666. 66 | 106.0 | 662,633.86- | 1,640,000.00 | 2,302,633.86 | 40.4 | 819,999.96 |
| 485015 TRANSFER-CSTF POLICE \& FIRE | 90,000.00- | 65,000.00 | 138.4 | 390,000.00- | 780,000.00 | 1,170,000.00 | 50.0 | 390,000.00 |
| 485040 transfer-SALES tax health I | 68,150.00- | 66,583.33 | 102.3 | 454,400.00- | 799,000.00 | 1,253,400.00 | 56.8 | 399,499.98 |
| 485050 TRANSFER-SALES TAX FIRE RET | 21,000.00- | 21,000.00 | 100.0 | 126,000.00- | 252,000.00 | 378,000.00 | 50.0 | 126,000.00 |
| 485060 transfer-SALES tax Police r | 17,000.00- | 17,000.00 | 100.0 | 102,000.00- | 204,000.00 | 306,000.00 | 50.0 | 102,000.00 |
| 485061 TRANSFER DRA MATCH |  | 63,000.00 |  |  | 756,000.00 | 756,000.00 |  | 378,000.00 |
| 485070 transfer-SALES tax mun ret | 6,285.00- | 6,250.00 | 100.5 | 37,710.00- | 75,000.00 | 112,710.00 | 50.2 | 37,500.00 |
| 485100 TRANSFER-UTILITY SYSTEM FD | 641,387.05- | 492,500.00 | 130.2 | 2,692,395.68- | 5,910,000.00 | 8,602,395.68 | 45.5 | 2,955,000.00 |
| 485150 TRANSFER-PARK \& REC FUND | 4,500.00 |  |  | 24,750.00 |  | 24,750.00 OVER** |  |  |
| 485260 TRANSFER-ARPA | . 00 | 33,333.33 | . 0 | 1,032,672.45- | 400,000.00 | 1,432,672.45 | 258.1 | 199,999.98 |
| 485310 trsf-to MAIN Street a/C Fun | . 00 |  |  | 10,000.00 |  | 10,000.00 OVER** |  |  |
| total transfers | 840,222.24-* | 901,333.32* | 93.2* | 5,463,061.99-* | 10,816,000.00* | 16,279, 061.99* | 50.5* | 5,407,999.92 |
| total expenditures | 233,862.49 * | 1,887,624.40* | 12.3* | 63,973.89 | 22,704,000.00* | 22,640,026.11* |  | 11,360, 746.40 |
| PROFIT/LOSS | 14,587.11-* | 2,100,457.71* | 6* | 1,006,700.31-* | 24,158,000.00* | 25,164,700.31* | 4.1* | 12,153,246.26 |


| POLICE Dept misc. ACCT. Fund Statementoforperation |  |  |  |  | Report date 6/30/23 |  | annual BUDGET | $\begin{aligned} & \mathbf{Y - T - D} \mathbf{D} \\ & \text { BuDET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \hline \end{gathered}$ AMOUNT | ANNUAL BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ |  |  |
| revenues |  |  |  |  |  |  |  |  |
| 354000 BOND FEES | 90.00- | 83.33 | 108.0 | 450.00- | 1,000.00 | 1,450.00 | 45.0 | 499.98 |
| 354030 ACCIDENT REPORTS | 480.00- | 416.66 | 115.2 | 3,828.00- | 5,000.00 | 8,828.00 | 76.5 | 2,499.96 |
| 354060 DRUG FORFEITURE | . 00 | 416.66 | . 0 | . 00 | 5,000.00 | 5,000.00 | . | 2,499.96 |
| 369000 miscellaneous revenue | . 00 |  | . 0 | 2,500.00- |  | 2,500.00 OVER** | 0 |  |
| total revenues | 570.00-* | 916.65* | 62.1* | 6,778.00-* | 11,000.00* | 17,778.00* | 61.6* | 5,499.90 |
| Expenditures |  |  |  |  |  |  |  |  |
| 411340 SMALL tools and equipment | . 00 | 291.66 | . 0 | 00 | 3,500.00 | 3,500.00 | 0 | 1,749.96 |
| 411453 BoND FEES DUE TO LACP | 12.00 | . 00 | . 0 | 60.00 | . 00 | 60.00 OVER** | 0 | . 00 |
| 411499 purchase miscelianeous |  | . 00 | . 0 | 1,041.30 | 00 | 1,041.30 OVER** |  | 00 |
| TOTAL POLICE EXPENDITURES | 12.00 * | 291.66* | 4.1* | 1,101.30 * | 3,500.00* | 2,398.70* | 31.4* | 1,749.96 |
| transfers |  |  |  |  |  |  |  |  |
| total transfers | 00 | .00* | .0* | 00 | 00 | .00* | 0* | 00 |
| total expenditures | 12.00 * | 291.66* | 4.1* | 1,101.30 * | 3,500.00* | 2,398.70* | 31.4* | 1,749.96 |
| profit/Loss | 558.00-* | 1,208.31* | 46.1* | 5,676.70-* | 14,500.00* | 20,176.70* | 39.1* | 7,249.86 |


| Maintenance \& operation - Statementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  | annual BUDGET | $\begin{gathered} \mathbf{Y - T}-\mathrm{D} \\ \text { BUDGT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNTT } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ |  |  |
| revenues |  |  |  |  |  |  |  |  |
| 335000 POL JURY FIRE PROT | 00 | 7,916.66 | 0 | 47,570.00- | 95,000.00 | 142,570.00 | 50.0 | 47,499.96 |
| 354090 FIRE REPORTS | $250.00-$ | . 00 | . 0 | 310.00- | . 00 | 310.00 OVER** | . 0 | . 00 |
| 361000 interest earning | 13.08- | 00 | . 0 | 91.73- | 00 | 91.73 OVER** | 0 | 00 |
| total revenues | 263.08-* | 7,916.66* | 3.3* | 47,971.73-* | 95,000.00* | 142,971.73* | 50.4* | 47,499.96 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 414262 MAINT TO BLDG And grounds | 00 | 416.66 | . 0 | 00 | 5,000.00 | 5,000.00 | 0 | 2,499.96 |
| 414264 MAINT \& REPAIRS EQUIP | 9,521.39 | 416.66 | 285.1 | 9,521.39 | 5,000.00 | 4,521.39 OVER** | 190.4 | 2,499.96 |
| 414340 SMALL TOOLS \& EQUIP | 1,000.00- | 416.66 | 240.0 | 1,000.00- | 5,000.00 | 6,000.00 | 20.0 | 2,499.96 |
| 414650 CAPITAL OUTLAY-EQUIP |  | 4,166.66 |  | 19,287.00 | 50,000.00 | 30,713.00 | 38.5 | 24,999.96 |
| total capital outlay | 8,521.39 * | 5,416.64* | 157.3* | 27,808.39 * | 65,000.00* | 37,191.61* | 42.7* | 32,499.84 |
| transfer |  |  |  |  |  |  |  |  |
| 485060 trsf-' 16 Revenue bond debt | 7,306.50 | 7,250.00 | 100.7 | 43,805.00 | 87,000.00 | 43,195.00 |  |  |
| TOTAL TRANSFER | 7,306.50 * | 7,250.00* | 100.7* | 43,805.00 * | 87,000.00* | 43,195.00* | 50.3* | 43,500.00 |
| total expenditures | 15,827.89 | 12,666.64* | 124.9* | 71,613.39 * | 152,000.00* | 80,386.61* | 47.1* | 75,999.84 |
| profit/Loss | 15,564.81 | 20,583.30* | 75.6* | 23,641.66 | 247,000.00* | 223,358.34* | 9.5* | 123,499.80 |


| thond statementofoperation |  |  |  |  | Report date 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { AMOUNT } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | ANNUAL $\%$ BUDGET | $\begin{gathered} \mathbf{Y - T - D} \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 333003 State grant-blacksmith Shop | 00 | 00 | 0 | 2,523.00- | 10,000.00 | 12,523.00 | 25.2 | 5,000.00 |
| 361000 Interest earnings | .97- | 00 | . 0 | $5.48-$ | 00 | 5.48 OVER** |  |  |
| 364020 MAIN STREET-SPECIAL Revenue | . 00 | 750.00 | . 0 | 00 | 9,000.00 | 9,000.00 | 0 | 4,500.00 |
| 364030 MAIN STREET-CHRISTMAS ORNAM | 00 | . 00 | . 0 | 1,543.00- | . 00 | 1,543.00 OVER** | . | . 00 |
| 364060 KEEP ABBEVILLE BEAUTIFUL | 4,000.00- | . 00 | . 0 | 4,000.00- | . 00 | 4,000.00 OVER** |  | 00 |
| 364065 MAIN StREET-COOKBOOK SALES | . 00 | . 00 | . 0 | $82.50-$ | . 00 | 82.50 OVER** | . | 00 |
| 365000 DONATIONS-BLACKSMITH SHOP | 00 | 00 | 0 | 36.00- | 00 | 36.00 OVER** | . 0 | 00 |
| total revenues | 4,000.97-* | 750.00* | 533.4* | 8,189.98-* | 19,000.00* | 27,189.98* | 43.1* | 9,500.00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 405361 Sounds on the square | 00 | 00 | 0 | 6,086.40 | 9,000.00 | 2,913.60 | 67.6 | 4,500.00 |
| 405368 MAIN STREET EXPENSES | 178.92 | 583.33 | 30.6 | 1,891.56 | 7,000.00 | 5,108.44 | 27.0 | 3,499.98 |
| 405371 blacksmith Shop expenses | 286.49 | 208.33 | 137.5 | 14,407.50 | 2,500.00 | 11,907.50 OVER** | 576.3 | 1,249.98 |
| 405373 keep abbeville beautiful ex | 454.41 | 833.33 | 54.5 | 8,714.28 | 10,000.00 | 1,285.72 | 87.1 | 4,999.98 |
| 405375 MAIN STREET-ChRISTMAS STROL | 00 | 00 | . 0 | 294.80 | 00 | 294.80 OVER** |  | 00 |
| TOTAL EXPENSES | 919.82 | 1,624.99* | 56.6* | 31,394.54 * | 28,500.00* | 2,894.54*OVER** | 110.1* | 14,249.94 |
| transfer |  |  |  |  |  |  |  |  |
| 485010 TRANSFER-GENERAL FUND | . 00 | . 00 |  | 10,000.00- | . 00 | 10,000.00 OVER** | 0 | 00 |
| total transfers | . 00 | .00* | .0* | 10,000.00-* | .00* | 10,000.00*OVER** | .0* | 00 |
| total expenditures | 919.82 | 1,624.99* | 56.6* | 21,394.54 | 28,500.00* | 7,105.46* | 75.0* | 14,249.94 |
| profit/Loss | 3,081.15-* | 2,374.99* | 129.7* | 13,204.56 * | 47,500.00* | 34,295.44* | 27.7* | 23,749.94 |


| AIRNAY industrial park fund statementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | $\begin{aligned} & \text { CURRENT } \\ & \text { AMOUNT } \end{aligned}$ | $\begin{gathered} \text { CURRENT } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNT } \end{gathered}$ | annual BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ |  |  |
| Revenues |  |  |  |  |  |  |  |  |
| 333004 DOtd Maintenance reimbursem |  | . 00 | . 0 | 00 | 10,000.00 | 10,000.00 | 0 | 00 |
| 361000 Interest earnings | $30.62-$ | 00 | . | $158.95-$ | . 00 | 158.95 OVER** | 0 | 00 |
| 364030 airport rental revenue | 7,127.65- | 7,916.66 | 90.0 | 48,562.16- | 95,000.00 | 143,562.16 | 51.1 | 47,499.96 |
| 366000 OIL/GAS/MINERAL ROYALTY | 7,275.96- | 2,916.66 | 249.4 | 64,123.28- | 35,000.00 | 99,123.28 | 183.2 | 17,499.96 |
| total revenues | 14,434.23-* | 10,833.32* | 133.2* | 112,844.39-* | 140,000.00* | 252,844.39* | 80.6* | 64,999.92 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 404121 Regular salaries | 1,538.46 | 1,666.66 | 92.3 | 9,999.99 | 20,000.00 | 10,000. 01 | 49.9 | 9,999.96 |
| 404151 MEDICARE TAXES | 22.30 | 125.00 | 17.8 | 144.95 | 1,500.00 | 1,355.05 | 9.6 | 750.00 |
| 404152 payroll taxes | 95.40 | . 00 | . 0 | 620.10 | . 00 | 620.10 OVER** | 0 |  |
| 404230 utilities | 849.04 | 1,083.33 | 78.3 | 6,785.26 | 13,000.00 | 6,214.74 | 52.1 | 6,499.98 |
| 404232 AWOS | 50.00 | 416.66 | 12.0 | 50.00 | 5,000.00 | 4,950.00 | 1.0 | 2,499.96 |
| 404242 TELEPHONE | 159.65 | 166.66 | 95.7 | 933.65 | 2,000.00 | 1,066.35 | 46.6 | 999.96 |
| 404260 MAINTENANCE-RUNWAY | . 00 | 166.66 | . 0 |  | 2,000.00 | 2,000.00 |  | 999.96 |
| 404261 MNT. OF BUILDING/GROUNDS | 1,270.36 | 833.33 | 152.4 | 13,297.47 | 10,000.00 | 3,297.47 OVER** | 132.9 | 4,999.98 |
| 404263 FUEL \& OIL | 631.37 | 416.66 | 151.5 | 2,470.68 | 5,000.00 | 2,529.32 | 49.4 | 2,499.96 |
| 404264 Maintenance of vehicles | 511.17 | 416.66 | 122.6 | 1,114.97 | 5,000.00 | 3,885.03 | 22.2 | 2,499.96 |
| 404280 PRofessional services | 3,170.00 | 5,833.33 | 54.3 | 14,197.92 | 70,000.00 | 55,802.08 | 20.2 | 34,999.98 |
| 404320 operating supplies | 1,079.94 | 1,250.00 | 86.3 | 2,919.82 | 15,000.00 | 12,080.18 | 19.4 | 7,500.00 |
| 404340 SMALL TOOLS \& EQUIPMENT | . 00 | . 00 | . 0 | 434.90 | . 00 | 434.90 OVER** | . 0 | . 00 |
| 404341 MNT. OF SMALL TOOLS \& EQPT | . 00 | . 00 | . 0 | 650.00 | . 00 | 650.00 OVER** |  |  |
| total airport Expenses | 00 | 125.00 |  | 225.00 | 1,500.00 | 1,275.00 | 15.0 | 750.00 |
|  | 9,377.69 * | 12,499.95* | 75.0* | 53,844.71 * | 150,000.00* | 96,155.29* | 35.8* | 74,999.70 |
| transfers |  |  |  |  |  |  |  |  |
| 485063 TRANSFER-AIRPORT TMP FUND | 84.26 | . 00 | . 0 | 1,685.25 | . 00 | 1,685. 25 OVER** | ${ }^{0}$ * | 00 |
| TOTAL TRANSFERS | 84.26 | .00* | .0* | 1,685.25 * | .00* | 1,685.25*OVER** | 0* |  |
| total expenditures | 9,461.95 * | 12,499.95* | 75.6* | 55,529.96 * | 150,000.00* | 94,470.04* | 37.0* | 74,999.70 |
| profit/Loss | 4,972.28-* | 23,333.27* | 21.3* | 57,314.43-* | 290,000.00* | 347,314.43* | 19.7* | 139,999. 62 |



PARK \& RECREATION FUND description RECREATION CENTER EXPENSES total recreation CEnter exp

TRACK \& FIELD EXPENSES
TOTAL TRACK $\underset{\&}{\text { FIELD }}$ total sports program expenses

## 485010 TRANSFER - GENERAL FUND

total transfers
total expenditures
PROFIT/LOSS

Statementof operation CURRENT
AMOUNT
CURRENT
BUDGET AMOUNT BUDGET BUDGET budget
.0
.00 *

| $4,500.00-$ |  |
| :--- | :--- |
| $4,500.00-*$ | .00 |

1,750.00 * 8,333.33* 21.
1,195.00 * 14,833.33*

REPORT DATE 6/30/23 ANNUAL
BUDGET
DIFFERENCE $\underset{\text { Y-T-D }}{\text { ANNUAL }}$ $\%$ ANUDGET Y-T-D
AMOUNT . 00 * .00* .00* 0* Y-T-D
BUDGET .00 .00
.00* .00* .00 24,750.00-
24,750.00-*
 .00
.00
1.0* 12,750.00 * 100,000.00* 87,250.00* 12.7*
8.0*
210.00-*

87,250.00*
12.7* 49,999.98

## Revenues taxes

${ }_{312000}^{\text {taxes }}$ SALES tax total taxes
INTERGOVERNMENT REVENUE
333010 STREETSCAPE GRANT
10 STREETSCAPE GRANT
TOTAL INTERGOVT REVENUE
MISCELLANEOUS REVENUES
361000 INTEREST EARNTNGS
369000 MISELLLAEDOUS REV
total miscellaneous rev
total revenues
EXPENDITURES
GENERAL GOVERNMENT
CITY COURT
CITY COURT
TOTAL CITY COURT

montana
ADMINISTRATIVE
405262 MAINT OF BUILDINGS AND GROU
$\begin{array}{ll}405262 & \text { MAINT OF } \\ 405266 & \text { FURNOFFICE MACHES AND } \\ 405340 & \text { SMALL TOCLS AND EQUIPMENT }\end{array}$

| 405340 |
| :--- |
| 405600 |
| SAPIL |
|  |

$\begin{array}{ll}405600 & \text { CAPITAL OUTLAY } \\ 405650 & \text { CAPTAL } \\ & \end{array}$
total administrative
ADMIN CITY HALL
TOTAL ADMIN CITY HALL
CIVIL SERVICE
total civil service
total general govt
public safety
POLICE
411262 DEPARTMENT
$4 A T N T$
OF
BUILDINGS AND GROU
411264 MAINT. OF VEHICLES/EQUIPM
$\begin{array}{ll}411264 & \text { FURN-OFFICE MACH-EQUIP } \\ 411340 & \text { SMALI TOOLS }\end{array}$
411340 SMALL TOOLS $\&$ EQUIP
411650 CAPITLL OUTLAY
TOTAL POLICE DEPARTMENT

414264
MAINT. OF VEHICLES
414266
414340
FURN-FFICE MACHEEQUIP
SMALL TOOLS $\&$ EQUIP

[^0].00 * .00*

| .00 | 416.66 |
| ---: | ---: |
| 730.34 | $1,666.66$ |
| .00 | 833.33 |
| .000 | 833.33 |
| .00 | $4,583.33$ |
| $730.34 *$ | $8,333.31 *$ |
|  |  |
| $.00 *$ | $.00 *$ |
| $.00 *$ | $.00 *$ |
| $730.34 *$ | $8,333.31 *$ |

31*

$$
\begin{array}{rr}
.00 & 416.66 \\
712.04 & 41.66 \\
.00 & 416.66 \\
.00 & 2,83.33 \\
.00 & 3,333.31 * \\
712.04 * & \\
& \\
.00 & 833.33 \\
.00 & 416.66 \\
379 & 48 \\
443.62 & 1666.66
\end{array}
$$

statementofoperation
REPORT DATE 6/30/23
$\begin{array}{cccccc}\text { CURRENT } & \text { CURRENT } & \text { CURRENT } & \text { Y-T-D } & \text { ANNUAL } & \begin{array}{c}\text { Y-T-D } \\ \text { AMOUNT }\end{array} \\ \text { BUDGET } & \% & \text { BUDGET } & \text { AMOUNT } & \text { BUDGET } & \text { DIFFERENCE }\end{array}$
\% ANNUAL
Y-T-D
BUDGET
$\begin{array}{llll}99.1 & 866,065.24- & 1,660,000.00 & 2,526,065.24 \\ 99.1 * & 866,065.24-* & 1,660,000.00^{*} & 2,526,065.24 *\end{array}$
$\begin{array}{ll}52.1 & 829,999.98 \\ 52.1 * & 829,999.98\end{array}$

| . 000 * | . 000 * | $.0$ | $\begin{aligned} & 108,456.12- \\ & 108,456.12-\star \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | 108, 456.12 OVER $\star *$ $108,456.12 \star$ OVER** | $\stackrel{.0}{\text {. }}$ | . 00 .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 95.59- | . 00 | . 0 | 676.16- | . 00 | 676.16 OVER** | . | . 00 |
| . 00 | . 00 | . 0 | $270.00-$ | . 00 | 270.00 OVER** | 0 | . 00 |
| 95.59-* | .00* | .0* | 946.16-* | .00* | 946.16*OVER** | 0* | . 00 |
| 137,204.01-* | 138,333.33* | 99.1* | 975,467.52-* | 1,660,000.00* | 2,635,467.52* | 58.7* | 829,999.98 |

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$5,000.00$
$20,000.00$
$10,000.00$
$10,000.00$
$55,000.00$
$100,000.00 *$
$3,900.00$
$13,370.26$
$10,000.00$
$10,000.00$
$55,000.00$
$92,270.26$ $\qquad$

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170.8
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$21.3^{*}$
.00
712.04
0.00
$9,990.99$
$0,703.03$
$5,000.00$
$5,000.00$
$5,000.00$
$25,000.00$
$60,000.00$
$100,000.00$
$5,000.00$
$4,287.96$
$5,000.00$
$15,009.01$
$60,000.00$
$89,296.97$

|  |  |
| ---: | ---: |
| 14.2 | $2,499.96$ |
| .0 | $2,499.96$ |
| 39.9 | $12,49.96$ |
| .0 | $60,499.98$ |
| $10.7 *$ | $79,999.86$ |

$\begin{array}{rr}.0 & 133.40 \\ .0 & 2,310.92 \\ 91.1 & 3,657.79 \\ 86.6 & 7,520.95\end{array}$
$10,000.00$
$5,000.00$
$5,000.00$
$20,000.00$
$9,866.60$
$2,689.08$
$1,342.21$
$12,479.05$

| y Sales tax fund statementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | $\begin{aligned} & \text { CURRENT } \\ & \text { AMOUNT } \end{aligned}$ | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { Y-T-D } \\ & \text { AMOUNT } \end{aligned}$ | ANNUAL BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DTFFERENCE } \end{array}$ |  |  |
| total fire department | 1,823.60 | 3,333.31* | 54.7* | 13,623.06 | 40,000.00* | 26,376.94* | 34.0* |  |
| total public safety | 2,535.64 * | 6,666.62* | 38.0* | 24,326.09 * | 140,000.00* | 115,673.91* | 17.3* | 99,999.72 |
| HIGHWAYS \& STREETS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 422264 MAINT. OF VEhicles /EqUIPME | . 00 | 333.33 |  | 00 | 4,000.00 | 4,000.00 |  | 1,999.98 |
| 422330 MATERIALS | 3,456.00 | 1,250.00 | 276.4 | 15,244.64 | 15,000.00 | 244.64 OVER** | 101.6 | 7,500.00 |
| 422332 CAP IMP COUNCILMAN At large | . 00 | 833.33 | . 0 | 1,327.87 | 10,000.00 | 8,672.13 | 13.2 | 4,999.98 |
| 422333 CAP IMP MAYOR | 200.07 | 833.33 | 24.0 | 677.70 | 10,000.00 | 9,322.30 | 6.7 | 4,999.98 |
| 422335 CAP IMP DISTRICT C | . 00 | 833.33 | . 0 | 2,200.00 | 10,000.00 | 7,800.00 | 22.0 | 4,999.98 |
| 422337 CAP IMP DISTRICT D | . 00 | 833.33 | . 0 | 1,362.92 | 10,000.00 | 8,637.08 | 13.6 | 4,999.98 |
| 422338 CONSTRUCTION-CONTRACTOR LAB | 500.00 | 4,166.66 | 12.0 | 1,550.00 | 50,000.00 | 48,450.00 | 3.1 | 24,999.96 |
| 422339 STREET OVERLAY | . 00 | 14,583.33 | . 0 | 13,466.00 | 175,000.00 | 161,534.00 | 7.6 | 87,499.98 |
| 422340 SMALI TOOLS \& EQUIPMENT | 399.99 | 833.33 | 47.9 | 399.99 | 10,000.00 | 9,600.01 | 3.9 | 4,999.98 |
| 422341 StREET SIGNS, BARRICADES, E | . 00 | 833.33 | . 0 | 2,827.91 | 10,000.00 | 7,172.09 | 28.2 | 4,999.98 |
| 422343 CAP IMP. DISTRICT B | 895.29 | 833.33 | 107.4 | 2,965.43 | 10,000.00 | 7,034.57 | 29.6 | 4,999.98 |
| 42334 CAP IMP. DISTRICT A | 927.09 | 833.33 | 111.2 | 927.09 | 10,000.00 | 9, 072.91 | 9.2 | 4,999.98 |
| 42500 DEMOLITION EXPENSES | 00 | 1,666.66 | . 0 |  | 20,000.00 | 20,000.00 | 0 | 9,999.96 |
| 422600 CAPITAL OUTLAY | 8,865.00 | . 00 | . 0 | 8,865.00 | . 00 | 8,865.00 OVER** | . 0 |  |
| 422610 Streetscape sidewalk projec | 4,119.62 | 19,000.00 | 21.6 | 472,529.21 | 95,000.00 | 377,529.21 OVER** | 497.3 | 95,000.00 |
| 422630 CAP IMP OTHER THAN BLDG | , 1.00 | 2,083.33 |  | . 00 | 25,000.00 | 25,000.00 |  | 12,499.98 |
| total highways \& Streets | 19,363.06 | 53,499.95* | 36.1* | 539,000.76 * | 509,000.00* | 30,000.76*OVER** | 105.8* | 301,999.70 |
| UT.FD.-ADMIN DEPT |  |  |  |  |  |  |  |  |
| 423264 Maint. of vehicles | . 00 | . 00 | . 0 | 349.99 | . 00 | 349.99 OVER** | 0 | 00 |
| 423266 FURN-OFFICE MACH-EQUIP | . 00 | 416.66 | . 0 | 497.23 | 5,000.00 | 4,502.77 | 9.9 | 2,499.96 |
| 423340 SMALL TOOLS AND EQUIPMENT | . 00 | 416.66 | . 0 | 349.99 | 5,000.00 | 4,650.01 | 6.9 | 2,499.96 |
| total ut fo admin dept | . 00 | 833.32* | .0* | 1,197.21 * | 10,000.00* | 8,802.79* | 11.9* | 4,999.92 |
| ELectric department |  |  |  |  |  |  |  |  |
| 424264 maint. of vehicles | 455.46 | 416.66 | 109.3 | 685.44 | 5,000.00 | 4,314.56 | 13.7 | 2,499.96 |
| 424300 MAL'T \& SUPPLIES | 29,942.00 | 416.66 | 186.1 | 54,520.15 | 5,000.00 | 49,520.15 | 90.4 | 2,499.96 |
| 424339 MAINT \& REPAIR TO SYSTEM | . 00 | 416.66 | . 0 | 36,742.19 | 5,000.00 | 31,742.19 OVER** | 734.8 | 2,499.96 |
| 424340 SMALL TOOLS \& EQUIP | . 00 | 416.66 |  | 2,302.09 | 5,000.00 | 2,697.91 | 46.0 | 2,499.96 |
| total electric dept | 30,397.46 * | 1,666.64* | 823.8* | 94,249.87 | 20,000.00* | 74,249.87*OVER** | 471.2* | 9,999.84 |
| water department |  |  |  |  |  |  |  |  |
| 425262 MAINT TO Building and groun | 1,011.69 | . 00 | . 0 | 2,347.10 | . 00 | 2,347.10 OVER** | 0 | 00 |
| 425264 MAINT. OF VEhicles/EqUIPMEN |  | . 00 | . 0 | 689.97 | . 00 | 689.97 OVER** | 0 | 00 |
| 425339 MAINT. \& REPAIRS TO SYSTEM | 19,519.40 | 416.66 | 684.7 | 19,519.40 | 5,000.00 | 14,519.40 OVER** | 390.3 | 2,499.96 |
| 425340 SMALL TOOLS \& EQUIP | 299.98 | 416.66 | 71.9 | 299.98 | 5,000.00 | 4,700.02 | 5.9 | 2,499.96 |
| 425600 CAPITAL OUTLAY | 00 | 1,666.66 |  | 6,145.60 | 20,000.00 | 13,854.40 | 30.7 | 9,999.96 |
| total water dept | 20,831.07 | 2,499.98* | 833.2* | 29,002.05 * | 30,000.00* | 997.95* | 96.6* | 14,999.88 |
| total water dept \& phase it | 20,831.07 | 2,499.98* | 833.2* | 29,002.05 * | 30,000.00* | 997.95* | 96.6* | 14,999.88 |
| SEWER DEPARTMENT |  |  |  |  |  |  |  |  |
| 426264 maint. of vehicles/Equipmen | . 00 | 416.66 | . 0 | 369.99 | 5,000.00 | 4,630.01 | . 3 | 2,499.96 |
| 426339 REPAIRS TO SYSTEM | 00 | 1,666.66 | . | 00 | 20,000.00 | 20,000.00 | . | 9,999.96 |
| 426340 SMALL TOOLS \& EQUIPMENT | 482.20 | 1,250.00 | 38.5 | 912.19 | 15,000.00 | 14,087.81 | 6.0 | 7,500.00 |
| 426600 CAPITAL OUTLAY | . 88.00 | + 416.66 |  |  | 55,000.00 | 5,000.00 |  | 2,499.96 |
| TOTAL SEWER Dept | 482.20 | 3,749.98* | 12.8* | 1,282.18 | 45,000.00* | 43,717.82* | 2.8* | 22,499.88 |

City sales tax fund DESCRIPTION

## CULTURE \& RECREATION PARKS COMEAUX PARK (ADMINISTRATIVE)

COMEAUX PARK (ADMINISTRATIVE
451265
451340
PARK MAINT
SMALL TOOLS
$\begin{array}{ll}451630 & \text { CAP IMP OTHER THAN BLDG } \\ 451639 & \text { CAPITAL OUTLAY }\end{array}$
1670 CAPITAL OUTLAY - EQUIPMENT
ChaUX PARK
total godchaux park
${ }_{453600}^{\text {MCKINLEY SCOTT PARK }}$
453600 CAPPTAL OUTLAY
TOTAL MCKINLEY SCOTT PARK
$\underset{\text { ABBEVILLE RV PARK }}{\text { TOTAL ABBEVILLE RV PARK }}$
PARKER HERERT PARK
455630 CAP IMP
630 CAP IMP OTHER THAN BLDG
bert williams park
TOTAL HEREERT WILLIAMS PARK
GERTIE HUNTSBERRY PARK
TOTAL SENOR CTIT

magdalen square park
459630 CAP IMP OTHER THAN BLDG
TOTAL MAGDALEN SQUARE PARK
MOTTY PARK
(
MOUTON PARK
LAFITTE DRIVE-TN PARK
462630 WALKING TRAII
WALKING TRAIL
TOTAL LAFITTE DRIVE-IN PARK
total parks
tourist
total tourist
total culture \& recreation
statementofoperation $\begin{array}{cc}\text { CURRENT } \\ \text { AMOUNT } & \text { CURRENT } \\ \text { BUDGET } & \text { CURREN } \\ \text { BUDGE }\end{array}$

## $\begin{array}{rr}.00 & 416.66 \\ .00 & 833.33 \\ .00 & 1,666.66 \\ .00 & 1,250.00 \\ .00 & 833.33\end{array}$ <br> 1, 833.33 $4,999.98 *$

.00 * .00*
.00
.00 $\quad \begin{aligned} & 416.66 \\ & 416.66 *\end{aligned} \quad .0$
00 * . 00
.00
.00 $\quad \begin{aligned} & 583.33 \\ & 583.33\end{aligned}$

00 * .00*
.00 * . 00
.00 * . 00
00*
.00 * $\quad 83.33$
00 *
.00 * 0
00 * . 00
.00
.00 * $88,000.00$
$88,000.00$
.00 * 94,833.30
00.00

BUDGET


| $\begin{gathered} \text { Y-T- } \\ \text { АМо } \end{gathered}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DIFFERENCE } \end{array}$ | - ANNUAL | $\begin{gathered} \mathbf{Y - T}-\mathrm{D} \\ \text { BUDET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | 5,000.00 | 5,000.00 | . 0 | 2,499.96 |
| 1,920.39 | 10,000.00 | 8,079.61 | 19.2 | 4,999.98 |
| . 00 | 20,000.00 | 20,000.00 | . 0 | 9,999.96 |
| . 00 | 15,000.00 | 15,000.00 | . 0 | 7,500.00 |
| . 00 | 10,000.00 | 10,000.00 | . 0 | 4,999.98 |
| 1,920.39 * | 60,000.00* | 58,079.61* | 3.2* | 29,999.88 |
| . 00 * | .00* | .00* | .0* | 00 |
| . 000 * | $\begin{aligned} & 5,000.00 \\ & 5,000.00 \end{aligned}$ | $\begin{aligned} & 5,000.00 \\ & 5,000.00 * \end{aligned}$ | . 0 * | $\begin{aligned} & 2,499.96 \\ & 2,499.96 \end{aligned}$ |
| . 00 * | .00* | .00* | .0* | . 00 |
| . 00 | 7,000.00 | 7,000.00 | . 0 | 3,499.98 |
| . 00 * | 7,000.00* | 7,000.00* | .0* | 3,499.98 |
| . 00 | .00* | .00* | .0* | . 00 |
| . 00 | .00* | .00* | .0* | . 00 |
| . 00 * | .00* | .00* | .0* | . 00 |

$\begin{array}{lll}10,000.00 & .0 & 4,999.98 \\ 0,000.00 * & .0 * & 4,999.98\end{array}$
.00*

$1,920.39$ * 170,000.00* 168,079.61
.00*
168,079.61*
.00* .0* . 00
.00


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00
.00
1.1* 128,999.80
.00
28,999.80

City sales tax fund Description
$\begin{array}{ll}485053 & \text { TRSE-2021 REVENUE BDS DEBT } \\ 485065 & \text { TRANSFRR-LOCAL FUNDS LCDBG }\end{array}$ 485065 TRANSFERES TAX FND BOND 485090 485100 TRANSFER-UTIIITY SYSTEM
TOTAL EXPENDITURES

PROFIT/LOSS

Statementoforeration

## \section*{CURRENT}

AMOUNT
$30,173.00$
16,876.17
121,388.94 * 15,815.07-*

CURRENT BUDGET
$30,000.00$
$8,750.00$
$232,666.43 *$
370,999.76*

| CURRENT |
| :---: |
| \% BUDGET |

## $\mathrm{Y}-\mathrm{T}-\mathrm{D}$ AMOUNT

.5
100.2
.0

REPORT DATE 6/30/23 ANNUAL
BUDGET $\quad \begin{array}{r}\text { Y-T-D } \\ \text { DIFFERENCE }\end{array}$
$\begin{array}{cc}\text { ANNUAL } & \text { Y-T-D } \\ \text { BDDGET } & \text { DIFFERENCE } \\ 360,000.00 & 178,80.00 \\ 60,000.00 & 60,000.00\end{array}$ $\begin{array}{rrrr}100.2 & 101,364.34 & 202,000.00 & 100,635.66 \\ .0 & .00 & 105,000.00 & 105,000.00\end{array}$ 4.2* 5,715.11 * 3,411,000.00* 3,405,284.89*
$\begin{array}{cr}\begin{array}{c}\text { ANNUAL }\end{array} & \begin{array}{c}\text { Y-T-D } \\ \text { 8 } \\ \text { BUDGET }\end{array} \\ 50.3 & 180,1000.00 \\ .0 & 30,000.00 \\ 50.1 & 100,999.98 \\ .0 & 52,500.00 \\ 56.0 * & 996,998.58 \\ .1 * & 1,826,998.56\end{array}$

| 2019 Sales tax prop/raises statementofopeeration |  |  |  |  | REPORT DATE 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNTT } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \mathrm{DIFFERENCE} \end{array}$ | ANNUAL BUDGET |  |
| Revenues |  |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |  |
| 312000 TOTAL TAXES | $\begin{aligned} & 137,108.42- \\ & 137,108.42-\star \end{aligned}$ | $\begin{aligned} & 138,333.33 \\ & 138,333.33 * \end{aligned}$ | $\begin{aligned} & 99.1 \\ & 9.1 * \end{aligned}$ | $\begin{aligned} & 866,065.24- \\ & 866,065.24-\star \end{aligned}$ | $\begin{aligned} & 1,660,000.00 \\ & 1,660,000.00 \text { * } \end{aligned}$ | $\begin{aligned} & 2,526,065.24 \\ & 2,526,065.24 * \end{aligned}$ | $\begin{aligned} & 52.1 \\ & 52.1^{*} \end{aligned}$ | $\begin{aligned} & 829,999.98 \\ & 829,999.98 \end{aligned}$ |
| miscelilaneous revenue |  |  |  |  |  |  |  |  |
| 361000 Interest earnings | 229.14 - | . 00 | . 0 | 1,394.29- | . 00 | 1,394.29 OVER** | . 0 | 00 |
| total misc revenue | 229.14-* | .00* | .0* | 1,394.29-* | .00* | 1,394.29*OVER** | 0* | 00 |
| total revenues | 137,337.56-* | 138,333.33* | 99.2* | 867,459.53-* | 1,660,000.00* | 2,527,459.53* | 52.2* | 829,999.98 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES | . 00 | .00* | .0* | . 00 | .00* | 00* | .0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485010 TRANSFER TO GENERAL FUND | 145,000.00 | 136,666. 66 |  | 662,633.86 | 1,640,000.00 | 977,366.14 | 40.4 | 819,999.96 |
| 485100 TRANSFER-UTILITY SYSTEM FUN | 20,000.00 | 26,666.66 | 75.0 | 150,037.67 | 320,000.00 | 169,962.33 | 46.8 | 159,999.96 |
| TOTAL TRANSFERS | 165,000.00 | 163,333.32* | 101.0* | 812,671.53 | 1,960,000.00* | 1,147,328.47* | 41.4* | 979,999. 92 |
| TOTAL EXPENDITURES \& TRANSFERS | 165,000.00 | 163,333.32* | 101.0* | 812,671.53 * | 1,960,000.00* | 1,147,328.47* | 41.4* | 979,999.92 |
| profit/Loss | 27,662.44 * | 301,666.65* | 9.1* | 54,788.00-* | 3,620,000.00* | 3,674,788.00* | 1.5* | 1,809,999.90 |


| police/fire sales tax fund nostatementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  |  | $\begin{gathered} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { BuDGT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\mathrm{Y}-\mathrm{T}-\mathrm{D}$ <br> AMOUNT | ANNUAL BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DIFFERENCE } \end{array}$ | ANNUAL <br> BUDGET |  |
|  |  |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |  |
| 314000 POLICE \& FIRE QTR SALES TAX total taxes | $\begin{aligned} & 68,554.20- \\ & 68,554.20-\star \end{aligned}$ | $\begin{aligned} & 69,166.66 \\ & 69,166.66 * \end{aligned}$ | $\begin{aligned} & 99.1 \\ & 9.1 * \end{aligned}$ | $\begin{aligned} & 433,032.64- \\ & 433,032.64-* \end{aligned}$ | $\begin{aligned} & 830,000.00 \\ & 830,000.00 * \end{aligned}$ | $\begin{aligned} & 1,263,032.64 \\ & 1,263,032.64 * \end{aligned}$ | $\begin{aligned} & 52.1 \\ & 52.1^{*} \end{aligned}$ | $\begin{aligned} & 414,999.96 \\ & 414,999.96 \end{aligned}$ |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 Interest earnings | 31.99- | . 00 | . 0 | 183.12- | . 00 | 183.12 OVER** | 0 | 00 |
| total misc revenue | 31.99-* | .00* | .0* | 183.12-* | .00* | 183.12*OVER** | 0* | 00 |
| total revenues | 68,586.19-* | 69,166.66* | 99.1* | 433,215.76-* | 830,000.00* | 1,263,215.76* | 52.1* | 414,999.96 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| transfers |  |  |  |  |  |  |  |  |
| 485015 TRANSFER TO GEN-POLICE/FIRE | 90,000.00 | 65,000.00 | 138.4 | 390,000.00 | 780,000.00 | 390,000.00 | 50.0 | 390,000.00 |
| TOTAL EXPENDITURES | 90,000.00 * | 65,000.00* | 138.4* | 390,000.00 * | 780,000.00* | 390,000.00* | 50.0* | 390,000.00 |
| profit/Loss | 21,413.81 * | 134,166.66* | 15.9* | 43,215.76-* | 1,610,000.00* | 1,653,215.76* | 2.6* | 804,999.96 |


| rededicated sales tax fund statementofoperation |  |  |  |  | Report date 6/30/23 |  |  | $\begin{aligned} & \mathbf{Y - T - D} \mathbf{D} \\ & \text { BиDET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | Current AMOUNT | CURRENT | CURRENT | ( $\begin{gathered}\text { Y-T-D } \\ \text { AMOUNT }\end{gathered}$ | ${ }_{\text {ANNUAL }}$ |  | annual |  |
| revenues |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 313000 rededicated Sales tax | 137,108.42- | 138,333.33 | 99.1 | 866,065.24- | 1,660,000.00 | 2,526,065.24 | 52.1 | 829,999.98 |
| total taxes | 137,108.42-* | 138,333.33* | 99.1* | 866,065.24-* | 1,660,000.00* | 2,526,065.24* |  | 829,999.98 |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 tnterest marnings | 3.54- | . 00 | . 0 | 55.77- | . 00 | 55.77 OVER** | 0 | 00 |
| total miscellaneous revenue | 3.54-* | .00* | .0* | 55.77-* | .00* | 55.77*OVER** | 0* | 00 |
| total revenue | 137,111.96-* | 138,333.33* | 99.1* | 866,121.01-* | 1,660,000.00* | 2,526,121.01* | 52.1* | 829,999.98 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 485030 TRANSFER TO GF-HEALTH INS | 68,150.00 | 66,583.33 | 102.3 | 454,400.00 | 799,000.00 | 344,600.00 | 56.8 | 399,499.98 |
| 485040 TRANSFER-USF HEALTH INS | 21,850.00 | 21,333.33 | 102.4 | 145,600.00 | 256,000.00 | 110,400.00 | 56.8 | 127,999.98 |
| 485050 TRANSFER-GF FIRE DEPT RET | 21,000.00 | 21,000.00 | 100.0 | 126,000.00 | 252,000.00 | 126,000.00 | 50.0 | 126,000.00 |
| 485060 TRANSFER-GF POLICE DEPT RET | 17,000.00 | 17,000.00 | 100.0 | 102,000.00 | 204,000.00 | 102,000.00 | 50.0 | 102,000.00 |
| 485070 TRANSFER-GF MUNICIPAL RET | 6,285.00 | 6,250.00 | 100.5 | 37,710.00 | 75,000.00 | 37,290.00 | 50.2 | 37,500.00 |
| 485080 TRANSFER-USF MUNICIPAL RET | 7,375.00 | 7,416.66 | 99.4 | 44,250.00 | 89,000.00 | 44,750.00 |  | 44,499.96 |
| TOTAL EXPENDITURES | 141,660.00 * | 139,583.32* | 101.4* | 909,960.00 | 1,675,000.00* | 765,040.00* | 54.3* | 837,499.92 |
| profit/Loss | 4,548.04 | 277,916.65* | 1.6* | 43,838.99 | 3,335,000.00* | 3,291,161.01* | 1.3* | 1,667,499.90 |

TRUST FUND FOR EDD \#1 description

TAXES ${ }_{\text {total tax }}$
miscellaneous pevenue total revenue
total revenues
EXPENDITURES
TOTAL EXPENDITURES
PROFIT/LOSS
statementofoperation
CURRENT CURRENT CURREN
AMOUNT AMOUNT BUDGET \% BUDGET

REPORT DATE 6/30/23

## $\begin{array}{lr}\text { ANNUAL } \\ \text { BUDGET } & \text { Y-T-D } \\ \text { DIFFERENC }\end{array}$

: ANNUAL
Y-T-D
BUDGET

| $.00 *$ | $.00 *$ | $.0 *$ | .00 * |
| :--- | :--- | :--- | :--- |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 * |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 * |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 * |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 * |

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| employee health insurance fostatementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | CURRENT AMOUNT | CURRENT | CURRENT | Y-T-D | annual | $\underset{\substack{\text { Y-T-T }-D \\ \hline}}{\text { dTFERNCE }}$ | annual | $\begin{gathered} \mathbf{Y - T - D} \\ \text { Bumern } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 340090 PREMIUM | 442,100.02- | . 00 | . 0 | 1,450,743.74- | . 00 | 1,450,743.74 OVER** | . 0 | . 00 |
| 341000 SPECIFIC Loss - ins payment | 12,861.20- | . 00 | . 0 | 12,861.20- | . 00 | 12,861.20 OVER** | . 0 | . 00 |
| 361000 INTEREST EARNINGS | 12,8.57- | . 00 | . 0 | 68.20- | . 00 | 128.20 OVER** | . 0 | . 00 |
| 369000 MISCELLANEOUS | 73,550.00- | . 00 | . 0 | 150,404.71- | . 00 | 150,404.71 OVER** | . 0 | . 00 |
| total revenues | 528,520.79-* | .00* | 0* | 1,614,077.85-* | .00* | 1,614,077.85*OVER** | .0* | 00 |
| total revenues | 528,520.79-* | .00* | .0* | 1,614,077.85-* | .00* | 1,614,077.85*OVER** | .0* | . 00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 460500 HEALTH CLAIMS | 280,181.36 | . 00 | . 0 | 827,926.28 | . 00 | 827,926.28 OVER** | 0 | 00 |
| 460600 PRESCRIPTION DRUG CLAIMS | 128,176.17 | . 00 | . 0 | 578,622.51 | . 00 | 578,622.51 OVER** | . 0 | 00 |
| total health Claims | 408,357.53 * | .00* | .0* | 1,406,548.79 * | .00* | 1,406,548.79*OVER** | .0* | . 00 |
| total claims | 408,357.53 * | .00* | .0* | 1,406,548.79 * | .00* | 1,406,548.79*OVER** | .0* | . 00 |
| Admin expenses |  |  |  |  |  |  |  |  |
| 475284 HEALTH PREMIUM | 46,914.17 | . 00 | . 0 | 283,082.84 | . 00 | 283,082.84 OVER** | . 0 | . 00 |
| total admin expenses | 46,914.17 * | .00* | .0* | 283,082.84 * | .00* | 283,082.84*OVER** | .0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| TOTAL TRANSFER | . 00 | .00* | 0* | . 00 | .00* | .00* | .0* | 00 |
| total expenditures | 455,271.70 * | .00* | .0* | 1,689,631.63 * | .00* | 1,689, 631.63*OVER** | .0* | . 00 |
| PROFIT/LOSS | 73,249.09-* | .00* | .0* | 75,553.78 * | .00* | 75,553.78*OVER** | .0* | . 00 |

UTILITY SYSTEM FUND
description

## REVENUE

total taxes
licenses
PLUMBERS LIC
TOTAL LICENSES
$\underset{\text { INTERGOVERNMENTAL REV }}{\text { TOTAL INTERGOVERNMT REV }}$
FEES CHG COMM FOR SVC
344020
344050 SEWERAGE CHARGES
$\begin{array}{ll}344050 & \text { ELECTRIC SALES } \\ 344051 & \text { FUEL ADJUSTMENTS }\end{array}$
$\begin{array}{ll}344053 & \text { RECONNECT FEES } \\ 344054 & \text { DELINQUNT CHARGES }\end{array}$
344054 DELINQUENT CHA
$\begin{array}{ll}344075 & \text { ELECTRIC PERMT } \\ 344076 \\ 344078 \\ \text { WATER } \& \text { SEWER PERMITS }\end{array}$

344080 MIS WATER SALES
34400 MSE FEES
344082 CoLLECTION-SAD DEBTS
TOTAL FEES CHG COMM SVC
miscellaneous revenue
361000 INTEREST EARNING
369000 MISCEITANEUS MISCELLANEOUS
TOTAL INTEREST
total revenues

## operating expenses

| 423121 | Regular salaries |
| :---: | :---: |
| 423122 | overtime salaries |
| 423150 | medicare tax |
| 423151 | payroll taxes |
| 423152 | Retirement Contribution |
| 423153 | Group insurance |
| 423156 | UNIFORMS |
| 423213 | SUBSCRIPTIONS |
| 423230 | utilities |
| 423241 | POSTAGE |
| 423242 | telephone |
| 423260 | maint Agreements |
| 423262 | MAINT. Of building \& Gr |
| 423263 | FUEL \& OIL |
| 423264 | MAINT. OF VEhicles/Equipmen |
| 423267 | enterprise lease |
| 423275 | JANITORIAL |
| 423280 | professional services |
| 423289 | COMPUTER PROGRAMMING |

statementofoperation
REPORT DATE 6/30/23

| CURRENT |  |
| :---: | :---: | :---: |
| AMOUNT | CURRENT |
| BUDGET |  |


| . 00 | .00* | .0* | . 00 * | .00* | 00* | 0* | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | 83.33 | . 0 | $850.00-$ | 1,000.00 | 1,850.00 | 85.0 | 9.98 |
| . 00 * | 83.33* | .0* | 850.00-* | 1,000.00* | 1,850.00* | 85.0* | 499.98 |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | 0* | . 00 |


$\begin{array}{cccc}149.0 & 17,674.16- & 10,000.00 & 27,674.16 \\ 26.8 & 279,581.27- & 35,000.00 & 314,581.27 \\ 54.0 * & 297,255.43-* & 45,000.00 * & 342,255,43 *\end{array}$ 114.9* 8,291,585.00-* 16,750,000.00* 25,041,585.00*

| 31,439.15 | 31,250.00 |
| :---: | :---: |
| 4,104.01 | 3,750.00 |
| 496.37 | 00 |
| 2,123.03 | 2,750.00 |
| 4,676.77 | 5,000.00 |
| 29,767.14 | 13,750.00 |
| 1,489.76 | 1,250.00 |
|  |  |
| 178.43 | 666.66 |
| 3,458.81 | 2,916.66 |
| 296.80 | 500.00 |
| 352.00 | 833.33 |
| 800.00 | 00 |
| 706.19 | 00 |
| 197.20 | 1,250.00 |
| 838.88 |  |
| 400.00 | 416.66 |
| 189.00 | 166.66 833.33 |

### 100.6 109.4 77.2 93.5 216.4 219.1 .0 26.7 118.5 59.3 42.2 .0 15.7 .0 96.0 .0 22.

$202,146.37$
$30,293.77$
$3,507.86$
$13,904.91$
$29,678.45$
$100,492.89$
$9,598.75$
102.96
$1,654.58$
$20,481.50$
$1,818.93$
$5,062.00$
$1,114.00$
$4,540.77$
$1,433.94$
$2,127.76$
$2,400.00$
84.00
84.24
$375,000.00$
$45,000.00$
33,000
60,000
165,00000
15,000000
8,00
$8,000.00$
35,000
$6,000.00$
10,000
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15,0000
.00
5,000
$2,000.00$
10



| Utility system fund |  |  |  |  |  | REPORT DATE 6/30/2 |  | ANNUAL | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description |  | CURRENT AMOUNT | CURRENT budget | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \begin{array}{c} \text { A-T-TD } \\ \text { AMONT } \end{array} \end{gathered}$ | annual BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DIFFERENCE } \end{array}$ |  |  |
| 423290 | ins-Risk management | 1,671.53 | 1,250.00 | 133.7 | 8,968.40 | 15,000.00 | 6,031.60 | 59.7 | 7,500.00 |
| 423300 | MATERIALS \& SUPPLIES | 00 | 416.66 |  | 135.20 | 5,000.00 | 4,864.80 | 2.7 | 2,499.96 |
| 423310 | OFFICE SUPPLIES | 3,013.40 | 2,083.33 | 144.6 | 10,563.11 | 25,000.00 | 14,436.89 | 42.2 | 12,499.98 |
| 423340 | SMALI TOOLS \& EQUIPMENT | 301.24 |  |  | 301.24 |  | 301.24 OVER** |  |  |
| 423341 | maint. of Small tools \& equ | . 00 | 00 |  | 660.00 | 00 | 660.00 OVER** | . 0 | 00 |
| 423414 | SChools, Conventions \& dues | 00 | 83.33 | 0 | 650.00 | 1,000.00 | 350.00 | 65.0 | 499.98 |
| 423443 | collection fees | 170.59 | 416.66 | 40.9 | 1,201.23 | 5,000.00 | 3,798.77 | 24.0 | 2,499.96 |
| 423444 | bad debts |  | . 00 | . 0 | 00 | 80,000.00 | 80,000.00 | 0 | 80,000.00 |
| 423470 | CASH Short or over | $2.00-$ | . 00 | 0 | 159.68 |  | 159.68 OVER | 0 | 00 |
|  |  | 1,254.14 | 1,250.00 | 100.3 | 6,857.90 | 15,000.00 | 8,142.10 | 45.7 | 7,500.00 |
|  |  | 87,923.43 * | 70,833.28* | 124.1* | 460,702.44 | 930,000.00* | 469,297.56* | 49.5* | 504,999.68 |
| ELECTRIC DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 424121 | regular salaries | 36,976.88 | 38,333.33 | 96.4 | 234,569.23 | 460,000.00 | 225,430.77 | 50.9 | 229,999.98 |
| 424122 | overtime Salaries | 7,357.72 | 5,833.33 | 126.1 | 37,423.15 | 70,000.00 | 32,576.85 | 53.4 | 34,999.98 |
| 424150 | medicare tax | 606.27 |  |  | 3,463.04 | . 00 | 3,463.04 OVER** |  |  |
| 424151 | payroll taxes | 2,592.95 | 3,500.00 | 74.0 | 15,909.01 | 42,000.00 | 26,090.99 | 37.8 | 21,000.00 |
| 424152 | Retirement Contributions | 4,975.29 | 5,000.00 | 99.5 | 32,308.13 | 60,000.00 | 27,691.87 | 53.8 | 30,000.00 |
| 424153 | group insurance | 22,015.69 | 9, 583.33 | 229.7 | 69,514.14 | 115,000.00 | 45,485.86 | 60.4 | 57,499.98 |
| 424156 | UNIFORMS | 1,247.52 | 1,250.00 | 99.8 | 8,561.03 | 15,000.00 | 6,438.97 | 57.0 | 7,500.00 |
| 424201 | electric purchased power | 542,853.63 | 520,833.33 | 104.2 | 2,759,370.44 | 6,250,000.00 | 3,490,629.56 | 44.1 | 3,124,999.98 |
| 424242 | telephone | 637.41 | 666.66 | 95.6 | 3,810.58 | 8,000.00 | 4,189.42 | 47.6 | 3,999.96 |
| 424263 | FUEL \& OIL | 1,807.00 | 1,250.00 | 144.5 | 10,208.34 | 15,000.00 | 4,791.66 | 68.0 | 7,500.00 |
| 424264 | maint. of vehicles/equipmen | 346.73 | 4,166.66 | 8.3 | 9,833.47 | 50,000.00 | 40,166.53 | 19.6 | 24,999.96 |
| 424267 | Enterprise lease | 1,775.25 |  | 0 | 6,608.77 |  | 6,608.77 OVER** |  |  |
| 424280 | professional services | 125.00 | 2,916.66 | 4.2 | 125.00 | 35,000.00 | 34,875.00 | 3 | 17,499.96 |
| 424281 | nerc Compliance | 1,243.07 | 1,666.66 | 74.5 | 6,449.21 | 20,000.00 | 13,550.79 | 32.2 | 9,999.96 |
| 424290 | INS-RISK MANAGEMENT | 11,974.42 | 8,333.33 | 143.6 | 64,761.38 | 100,000.00 | 35,238.62 | 64.7 | 49,999.98 |
| 424300 | MATERIALS $\&$ SUPPLIES | 5,816.23 | 2,916.66 | 199.4 | 16,021.83 | 35,000.00 | 18,978.17 | 45.7 | 17,499.96 |
| 424310 | office supplits |  | 83.33 |  | 5.11 | 1,000.00 | 994.89 |  | 499.98 |
| 424339 | MAINT \& REPAIRS TO SYS | 14,378.90 | 18,333.33 | 78.4 | 103,432.52 | 220,000.00 | 116,567.48 | 47.0 | 109,999.98 |
| 424340 | SMALL TOOLS \& EQUIPMENT | 704.78 | 416.66 | 169.1 | 2,820.41 | 5,000.00 | 2,179.59 | 56.4 | 2,499.96 |
| 424341 | MAINT. OF SMALL TOOLS \& EQU | . 00 |  | 0 | 1,294.75 |  | 1,294.75 OVER** |  |  |
| 424414 | SChOoLs \& CONVENTIONS | 00 | 83.33 |  | 00 | 1,000.00 | 1,000.00 |  | 499.98 |
| 424499 | miscellaneous | 271.60 | 833.33 | 32.5 | 1,743.02 | 10,000.00 | 8,256.98 | 17.4 | 4,999.98 |
| TOTAL ELECTRIC DEPT |  |  | 1,500.00 |  |  | 13,000.00 | 18,000.00 |  | 9,000.00 |
|  |  | 657,706.34 | 627,499.93* | 104.8* | 3,388,232.56 | 7,530,000.00* | 4,141, 767.44* | 44.9* | 3,764,999.58 |
| water plant department |  |  |  |  |  |  |  |  |  |
| 425121 | regular salaries | 33,281.28 | 35,416.66 | 93.9 | 213,727.54 | 425,000.00 | 211,272.46 | 50.2 | 212,499.96 |
| 425122 | overtime Salaries | 7,099.12 | 6,666.66 | 106.4 | 44,387.68 | 80,000.00 | 35,612.32 | 55.4 | 39,999.96 |
| 425150 | medicare tax | 581.65 | 00 |  | 3,719.09 | 00 | 3,719.09 OVER** | 0 | 00 |
| 425151 | payroli taxes | 2,487.68 | 3,333.33 | 74.6 | 15,906.12 | 40,000.00 | 24,093.88 | 39.7 | 19,999.98 |
| 425152 | RETIREMENT CONTRIBUTIONS | 4,735.95 | 5,000.00 | 94.7 | 30,211.95 | 60,000.00 | 29,788.05 | 50.3 | 30,000.00 |
| 425153 | group insurance | 29,047.29 | 12,916.66 | 224.8 | 95,693.89 | 155,000.00 | 59,306.11 | 61.7 | 77,499.96 |
| 425156 | UNIFORMS | 282.66 | 00 | 0 | 2,464.93 | 00 | 2,464.93 OVER** | 0 | 00 |
| 425214 | MEMBERSHIP dues |  | 00 |  | 400.00 | 00 | 400.00 OVER** |  | 00 |
| 425230 | UTILIties | 11,577.19 | 10,416.66 | 111.1 | 76,485.26 | 125,000.00 | 48,514.74 | 61.1 | 62,499.96 |
| 425231 | ELECTRICITY For pump | 3.44 | 83.33 | 4.1 | 21.52 | 1,000.00 | 978.48 | 2.1 | 499.98 |
| 425242 | telephone | 488.42 | 500.00 | 97.6 | 2,895.22 | 6,000.00 | 3,104.78 | 48.2 | 3,000.00 |
| 425262 | MAINT. Of building \& Ground | 40.00 | 500.00 | ${ }_{15} 8.0$ | 200.00 | 6,000.00 | 5,800.00 | 3.3 | 3,000.00 |
| 425263 42564 | FUEL \& OIL ${ }^{\text {MAINT. OF }}$ VEHICLES/EOUIPMEN | 1,526.76 | $1,000.00$ $1,166.66$ | 152.6 8.7 | $8,116.51$ $2,199.01$ | $12,000.00$ $14,000.00$ | $3,883.49$ $11,800.99$ | 67.6 15.7 | 6,000.00 |
| 425267 | MATERPRISE LEASE | 101.91 $1,478.65$ | $1,166.66$ .00 | 8.7 .0 | 6,732.72 | $14,000.00$ .00 | 6,732.72 OVER** | . 0 | $6,999.96$ .00 |



| FEMA REIMBURSEMENT - HURR description | ement CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { I O N } \\ & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNT } \end{gathered}$ | report <br> ANNUAL BUDGET | $\begin{array}{ll} \text { DATE } \quad 6 / 30 / 23 \\ \text { YIFFERENCE } \end{array}$ | annual BUDGET | $\begin{aligned} & \text { Y-T-D } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenues |  |  |  |  |  |  |  |  |
| 361000 TNTEREST EARNINGS total revenues | $\begin{aligned} & 1.38-* \\ & 1.38-* \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | $.0$ | $\begin{aligned} & 8.34- \\ & 8.34-* \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | 8.34 OVER** <br> 8.34*OVER** | .0* | .00 .00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| GENERAL Government |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE DEPT |  |  |  |  |  |  |  |  |
| TOTAL ADMINISTRATIVE DEPT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| total general government | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| public safety |  |  |  |  |  |  |  |  |
| POLICE DEPARTMENT TOTAL POLICE DEPT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| FIRE ${ }_{\text {department }}^{\text {TOTAL }}$ FIRE ${ }^{\text {department }}$ | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| total public safety | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| Street department <br> TOTAL STREET DEPARTMENT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| ELECTRIC DEPARTMENT TOTAL ELECTRIC DEPT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| SEWER DEPARTMENT TOTAL SEWER DEPT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| PARKS TOTAL PARKS | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| TRANSFERS TOTAL TRANSFERS | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| PROFIT/LOSS | 1.38-* | .00* | .0* | 8.34-* | .00* | 8.34*OVER** | .0* | . 00 |


| 2012 revenue/ref bonds debt sstatementofoperation |  |  |  |  | REPORT DAtE 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT | CURRENT | $\begin{aligned} & \text { Y-T-D } \\ & \text { AMOUNT } \end{aligned}$ | annual <br> BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ | $\begin{aligned} & \text { ANNUAL } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues $\quad$ total revenues | . 00 | .00* | .0* | . 00 * | .00* | .00* | .0* | 00 |
| debt $\underset{\text { total debt service }}{\substack{\text { service }}}$ | . 00 | .00* | .0* | . 00 * | .00* | .00* | 0* | 00 |
| TRANSFERS TOTAL TRANSFERS | . 00 | .00* | .0* | . 00 | .00* | 00* | 0* | 00 |
| TOTAL Debt SRV \& transfers | . 00 | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| Profit/Loss | . 00 | .00* | .0* | . 00 * | .00* | .00* | .0* | 00 |


| 2014 Sales tax rev bis debt st tatementofoperation |  |  |  |  | Report date 6/30/23 |  |  | $\begin{array}{r} \text { Y-T-D } \\ \text { BUDGET } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNT } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \mathrm{DIFFERENCE} \end{array}$ | ANNUAL BUDGET |  |
| revenues |  |  |  |  |  |  |  |  |
| 361000 TNTEREST EARNINGS | $3.97-$ | . 00 | ${ }^{0}$ | 103.16- | . 00 | 103.16 OVER** | . 0 | . 00 |
| total revenues | 3.97-* | 00* | 0* | 103.16-* | 00* | 103.16*OVER** | .0* | 00 |
| debt service |  |  |  |  |  |  |  |  |
| 472005 PRINCIPAL PAYABLE-2014 SALE | . 00 | . 00 | . 0 | 185,000.00 | . 00 | 185,000.00 OVER** | . 0 | . 00 |
| 473005 INTEREST PAYABLE-2014 SALES | . 00 | . 00 | . 0 | 8,912.25 | . 00 | 8,912.25 OVER** | . 0 | . 00 |
| total debt Service | . 00 * | .00* | .0* | 193,912.25 | .00* | 193,912.25*OVER** | .0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485350 TRANSFER-CITY SALES TAX FUN | 16,876.17- | . 00 | . 0 | 101,364.34- | . 00 | 101,364.34 OVER** | . 0 | . 00 |
| TOTAL TRANSFERS | 16,876.17-* | .00* | .0* | 101,364.34-* | .00* | 101,364.34*OVER** | .0* | . 00 |
| total debt SRV \& transfers | 16,876.17-* | .00* | 0* | 92,547.91 * | .00* | 92,547.91*OVER** | .0* | . 00 |
| PROFIT/LOSS | 16,880.14-* | .00* | .0* | 92,444.75 * | .00* | 92,444.75*OVER** | .0* | . 00 |


| 2016 Revenue bonds debt SRV S description | ement <br> CURRENT amount |  | $\begin{aligned} & \text { I O N } \\ & \begin{array}{l} \text { CURRENT } \\ \% \text { BUDGET } \end{array} \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { YMOUNT } \end{gathered}$ | REPORT <br> ANNUAL BUDGET | $\begin{array}{ll} \text { ATE } \quad 6 / 30 / 23 \\ \\ \text { DIFFERENCE } \end{array}$ | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues ${ }^{\text {a }}$, |  |  |  |  |  |  |  |  |
| 361000 INTEREST EARNINGS TOTAL REVENUES | $\begin{aligned} & 4.04- \\ & 4.04-* \end{aligned}$ | $.00$ | $.0$ | $\begin{aligned} & 32.90- \\ & 32.90-* \end{aligned}$ | $.00$ | 32.90 OVER** 32.90*OVER** | . 0 * | .00 .00 |
| debt service |  |  |  |  |  |  |  |  |
| 4720052016 Revenue bonds payable | . 00 | . 00 | . 0 | 80,000.00 | . 00 | 80,000.00 OVER** | , | 00 |
| 473005 INTEREST PAYABLE | . 00 | . 00 | . | 3,735.00 | . 00 | 3,735.00 OVER** | 0 | . 00 |
| 475499 bank service charge | . 00 | . 00 | . 0 | 20.00 | . 00 | 20.00 OVER** | . | . 00 |
| total debt Service | . 00 * | .00* | .0* | 83,755.00 * | .00* | 83,755.00*OVER** | .0* | . 00 |
| transfer |  |  |  |  |  |  |  |  |
| 485050 TRANSFER-M \& O FIRE DEPT FU | 7,306.50- | . 00 | . 0 | 43,805.00- | . 00 | 43,805.00 OVER** | . 0 | . 00 |
| total transfers | 7,306.50-* | .00* | .0* | 43,805.00-* | .00* | 43,805.00*OVER** | .0* | . 00 |
| total trsf \& debt service | 7,306.50-* | .00* | .0* | 39,950.00 * | .00* | 39,950.00*OVER** | .0* | . 00 |
| profit/Loss | 7,310.54-* | .00* | .0* | 39,917.10 * | .00* | 39,917.10*OVER** | .0* | . 00 |


| 2021 revenue bond debt servics tatementofoperation |  |  |  |  | REPORT DATE 6/30/23 |  |  | $Y-T-D$BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D DOUNT } \end{gathered}$ | anNuAL BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ | ANNUAL BUDGET |  |
| revenues |  |  |  |  |  |  |  |  |
| 361000 Interest earning | 16.58- | . 00 | . 0 | ${ }^{132.05-}$ | . 00 | 132.05 OVER** | . 0 | . 00 |
| total revenues | 16.58-* | .00* | .0* | 132.05-* | .00* | 132.05*OVER** | .0* | . 00 |
| debt service |  |  |  |  |  |  |  |  |
| 4720052021 revenue bonds payable | . 00 | . 00 | . 0 | 310,000.00 | . 00 | 310,000.00 OVER** | . 0 | . 00 |
| 473005 INTEREST PAYABLE | . 00 | . 00 | . 0 | 26,250.00 | . 00 | 26,250.00 OVER** | . 0 | . 00 |
| 475499 bank SERVICE Charge | . 00 | . 00 | . 0 | 20.00 | . 00 | 20.00 OVER** | . 0 | . 00 |
| total debt Service | . 00 * | .00* | .0* | 336,270.00 * | .00* | 336,270.00*OVER** | 0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485350 transfer-City Sales tax fun | 30,173.00- | . 00 |  | 181,110.00- |  | 181,110.00 OVER** |  | . 00 |
| total transfers | 30,173.00-* | .00* | .0* | 181,110.00-* | .00* | 181,110.00*OVER** | .0* | . 00 |
| Total debt SERVice \& transfers | 30,173.00-* | .00* | .0* | 155,160.00 * | .00* | 155,160.00*OVER** | .0* | . 00 |
| profit/Loss | 30,189.58-* | .00* | .0* | 155,027.95 * | .00* | 155,027.95*OVER** | 0* | . 0 |


| PUBLIC IMPROVEMENT SEWERAGE FStatementofoperat ion |  |  |  |  | Report date 6/30/23 |  | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | CURRENT <br> \% BUDGET | $\begin{gathered} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { AMOUNT } \end{gathered}$ | annual BUDGET | $\underset{\text { DIFFERENCE }}{\mathrm{Y}-\mathrm{T}-\mathrm{D}}$ |  |  |
|  |  |  |  |  |  |  |  |  |
| 311000 ad valorem tax | 118.18- | . 00 | . 0 | 25,711.29- | 85,000.00 | 110,711.29 | 30.2 | 42,500.00 |
| 361000 INTEREST EARNINGS | $13.65-$ | . 00 | . 0 | 81.89- |  | 81.89 OVER** |  |  |
| total revenues | 131.83-* | .00* | .0* | 25,793.18-* | 85,000.00* | 110,793.18* | 30.3* | 42,500.00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 405499 MISCELLANEOUS | . 00 | . 00 | . 0 | 96.86 | 00 | 96.86 OVER** | 0 | 00 |
| total capital outlay | . 00 * | .00* | .0* | 96.86 * | .00* | 96.86*OVER** | 0* | 00 |
| transfer |  |  |  |  |  |  |  |  |
| 485065 TRSF-2021 LCDBG-SEWER REHAB | . 00 | 7,083.33 | . 0 | 9, 417.21 | 85,000.00 | 75,582.79 | 11.0 | 42,499.98 |
| TOTAL TRANSFER | . 00 * | 7,083.33* | .0* | 9,417.21 * | 85,000.00* | 75,582.79* | 11.0* | 42,499.98 |
| total expenditures | . 00 | 7,083.33* | .0* | 9,514.07 | 85,000.00* | 75,485.93* | 11.1* | 42,499.98 |
| profit/Loss | 131.83-* | 7,083.33* | 1.8* | 16,279.11-* | 170,000.00* | 186,279.11* | 9.5* | 84,999.98 |


0
.00 * .00* .0*

EXPENDITURES
$\underset{\text { TOTAL }}{\text { CONSMOLITION EXPENSE }}$
TOTAL EXPENDITURES

| $.00 *$ | $.00 *$ | $.0 *$ |
| :--- | :--- | :--- |
| $.00 *$ | $.00 *$ | $.0 *$ |
| $.00 *$ | $.00 *$ | $.0 *$ |

TOTAL TRANSFERS
profit/Loss

00 *
*
.

BUDGET DIFFERENCE
00 * .00* 00*

00 *
.00*
.00*

* .0*
.00

| COMEAUX PARK Renovation fund statementoforperat ion |  |  |  |  | Report date 6/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | CURRENT | $\begin{aligned} & \text { Y-T-D } \\ & \text { АМОТیТ } \end{aligned}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DTFFERNCE } \end{array}$ | $\begin{aligned} & \text { ANNUAL } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |
| miscellaneous revenue <br> total miscellaneous revenue | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| total revenue | . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| COMEAUX PARK TOTAL EXPENDITURES | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | 00 |
| profit/LOSS | . 00 * | .00* | .0* | . 00 * | .00* | .00* | 0* | 00 |

```
CURRENT
```

$\mathrm{Y}-\mathrm{T}-\mathrm{D}$
AMOUNT $\begin{array}{ll}\text { REVENUES } \\ 333002 & \text { FEDERAL GRANT-CONSTRUCT HAN } \\ 333120 & \text { STATE GRT-REHAB T-HANGAR/TW }\end{array}$ $\begin{array}{lll}333120 & \text { STATE GRT-REHAB T-HANGAR/TW } \\ 333200 & \text { LOCAL } \\ 333210 & \text { FTANS-REEAB TW } & \text { GRANT-CONSTRUCT }\end{array}$ STATE GRANT
TOTAL REVENUES
EXPENDITURES
ADMINISTRATIVE EXPENSES
TOTAL ADMIN EXPENSE
construction
406280 ENGINEERS-CONSTRUCT HANGAR
 total construction
total expenditures
transfer
485000 TRANSFER IN-OUT
TOTAL TRANSEERS
profit/Loss

| CURRENT AMOUNT | CURRENT BUDGET |
| :---: | :---: |
| 4,657.50- | . 00 |
| 24,319.21- | 00 |
| 84.26- | . 00 |
| $517.50-$ | . 00 |
| 29,578.47-* | .00* |
| . 00 * | .00* |
| 5,175.00 | . 00 |
| . 00 | . 00 |
| 24,403.47 | 00 |
| 29,578.47 * | .00* |
| 29,578.47 * | .00* |
| . 00 | . 00 |
| . 00 * | .00* |
| . 00 * | . 00 |

REPORT DATE 6/30/23

| ANNUAL <br> BUDGET | $\underset{\text { DIFFERENCE }}{\mathrm{Y}-\mathrm{T}-\mathrm{D}}$ | ANNUAL | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 00 | 4,657.50 OVER** | . 0 | 00 |
| 00 | 48,892.80 OVER** | 0 | 00 |
| 00 | 84.26 OVER** | 0 | 00 |
| 00 | 517.50 OVER** | 0 | 00 |
| .00* | 54,152.06*OVER** | 0* | 00 |
| .00* | .00* | .0* | . 00 |
| . 00 | 5,175.00 OVER** | . 0 | 00 |
| . 00 | 8,365.18 OVER** | . 0 | 00 |
| . 00 | 42,212.87 OVER** | . 0 | 00 |
| .00* | 55,753.05*OVER** | .0* | . 00 |
| .00* | 55,753.05*OVER** | .0* | . 00 |
| . 00 | 1,600.99 OVER** | . 0 | . 00 |
| .00* | 1,600.99*OVER** | .0* | . 00 |
| .00* | .00* | .0* | . 00 |



## RESOLUTION

WHEREAS, The City of Abbeville City Council agrees to accept ownership of whatever rights the State of Louisiana, through the Department of Transportation and Development ("DOTD" or "Department"), may own, with the exception of any and all mineral rights, in and to the following described property and agrees to accept all future rights, obligations and liabilities, including, but not limited to, all future operation, maintenance, and repairs associated therewith, for its operation and maintenance as a city street, subject to the conditions stated herein below:

Segment 1 - The portion of state route LA 14 Business (known in parts as Pere Megret Street, North and South Washington Street, North and South Magdalen Square, North and South Jefferson Street, Concord Street, North and South State Street, Peace Street, Tivoli Street, and Charity Street) from its intersection with the local road know as Main Street proceeding easterly approximately 0.396 miles to its intersection with the local road know as Louisiana Street, inclusive of the couplets around the Magdalen Square and around the Vermilion Parish Courthouse.

Segment 2 - The portion of state route LA 82 (known as South State Street) from the Abbeville City Limits located approximately 0.200 miles north of state route LA 3267 (known as Jacqulyn Street) proceeding northerly approximately 1.051 miles to its junction with state route LA 14 Business (known as Peace Street) inclusive of the traffic signals located at the intersection of state route LA 82 (known as South State Street) with the local roads known as First Street and Maude Avenue and at the intersection of state route LA 82 (known as South State Street) with the local road known as Lafayette Street, and inclusive of all rights and responsibilities of DOTD in connection with the Louisiana \& Delta Railroad crossing located approximately 0.010 miles north of the local road known as Railroad Avenue and identified as DOT \#744269K.

Segment 3 - The portion of state route LA 82 beginning as a couplet comprised of North Saint Charles Street and North State Street from their junctions with state route LA 14 Business (known as Tivoli Street) proceeding north to their junction and continuing north as North State Street a total of approximately 0.640 miles to its intersection with state route LA 14 (known as Veterans Memorial Drive), inclusive of the traffic signals located at the intersection of state route LA 82 northbound (known as North Saint Charles Street) with the local road known as East Saint Victor Street, at the intersection of state route LA 82 southbound (known as North State Street) with the local road known as West Saint Victor Street, at the intersection of state route LA 82 northbound (known as North Saint Charles Street) with the local road known as East Vermilion Street and at the intersection of state route LA 82 southbound (known as North State Street) with the local road known as West Vermilion Street.

Segment 4 - The portion of state route LA 14 Business (known as West Port Street) from its junction with state route LA 14 (known as Veterans Memorial Drive) proceeding southeasterly approximately 1.155 miles to its junction with state route US 167 (known as Park Avenue).

Segment 5 - The portion of state route LA 14 Business (known as Charity Street) from its intersection with the local road known as Louisiana Street proceeding easterly approximately 1.948 miles to its junction with state route LA 14 (known as Veterans Memorial Drive), inclusive of the traffic signals at the intersection of state route LA 14 Business (known as Charity Street) with the local road known as Saint Valerie Street, at the intersection of state route LA 14 Business (known as Charity Street) with the local road known as Lyman Street and at the intersection of state route LA 14 Business (known as Charity Street) with the state route LA 338 (known as North John M. Hardy Drive).

Segment 6 - The portion of state route LA 338 (known as North John M. Hardy Drive) from its intersection with state route LA 14 (known as Veterans Memorial Drive) proceeding southwest approximately 0.511 miles to its intersection with state route LA 14 Business (known as Charity Street).

WHEREAS, The City of Abbeville City Council agrees to accept ownership of whatever rights the State of Louisiana, through the Department of Transportation and Development, may have acquired in and to the following described property as a consequence of the performance of its obligations upon satisfaction of Condition IV herein below and all future liabilities, including, but not limited to, all future operation, maintenance, and repairs, associated therewith.

Segment 7 - The portion of the local road known as North Lyman Street from its intersection with state route LA 14 Business (known as Charity Street) proceeding northerly approximately 0.64 miles to its intersection with LA 14 (known as Veterans Memorial Drive).

Segment 8 - The portion of the local road known as South and North Main Street from its intersection with the local road known as Fifth Street proceeding northerly approximately 0.78 miles to its junction with the local road known as West Vermilion Street.

Segment 9 - The portion of the local road known as South Washington Street from its intersection with the local road known as A. Comeaux Memorial Drive proceeding northerly approximately 0.569 miles to its junction with state route LA 14 Business (known as South Magdalen Square).

Segment 10 - The portion of the local road known as South Jefferson Street from its intersection with the local road known as A.A. Comeaux Memorial Drive proceeding northerly approximately 0.30 miles to its intersection with the local road known as First Street.

Segment 11 - The portion of the local road known as Wildcat Drive from its junction with state route LA 14 (known as Veterans Memorial Drive) proceeding northerly approximately 0.87 miles to its junction with state route LA 338 (known as North Lafitte Road).

Segment 12 - The portion of the local road known as Maude Avenue from its intersection with state route LA 82 (known as South State Street) proceeding easterly approximately
0.66 miles to its intersection with the local road known as Dutel Street.

Segment 13 - The portion of the local road known as South Lyman Street from its intersection with state route LA 14 Business (known as Charity Street) proceeding southerly approximately 0.40 miles to is junction with the local road known as Felicity Street

Segment 14 - The portion of the local road known as Old Kaplan Highway from its junction with state route US 167 proceeding westerly approximately 0.66 miles to a point located approximately 0.09 miles west of the local road known as Camp Street.

Segment 15 - The portion of the local road known as Martin Luther King Drive from its intersection with state route LA 82 (known as South State Street) proceeding easterly approximately 1.00 miles to its junction with the local road known as Dorie Miller Street.

The City of Abbeville City Council agrees to accept ownership of whatever rights the Department may own in and to the aforesaid described property at the proper time and under the conditions specified herein below:

## CONDITION I:

Segment 1 - Repairs will not be provided by DOTD to the portion of state route LA 14 Business (known in parts as Pere Megret Street, North and South Washington Street, North and South Magdalen Square, North and South Jefferson Street, Concord Street, North and South State Street, Peace Street, Tivoli Street, and Charity Street) which is to be transferred to the City of Abbeville in its current condition. DOTD will provide $\$ 550,000.00$ for the repair estimate of state route LA 14 Business in State General Funds to the City of Abbeville from line item 1213 of Act 117 of HB 2 of the 2022 Regular Session.

Segment 2 - Repairs will not be provided by DOTD to the portion of state route LA 82 (known as South State Street) which is to be transferred to the City of Abbeville in its current condition.

Segment 3 - Repairs will not be provided by DOTD to the portion of state route LA 82 (known in parts as North Saint Charles Street and North State Street) which is to be transferred to the City of Abbeville in its current condition, but the DOTD estimated cost to provide repairs is included in the road transfer credit specified in Condition II here in below.

Segment 4 - DOTD will provide repairs to include patch, mill, overlay with hot mix asphaltic concrete, and striping the resurfaced pavement for the portion of state route LA 14 Business (known as West Port Street) to be transferred to the City of Abbeville.

Segment 5 - DOTD will provide repairs to include patch, mill, overlay with hot
mix asphaltic concrete, and striping the resurfaced pavement for the portion of state route LA 14 Business (known as Charity Street) to be transferred to the City of Abbeville.

Segment 6 - Repairs will not be provided by DOTD to the portion of state route LA 338 (known as North John M. Hardy Drive) to be transferred to the City of Abbeville in its current condition.

CONDITION II: DOTD will provide a total of $\$ 5,643,416.00$ in road transfer credit for the portions of the state routes LA 14 Business, LA 82 and LA 338 to be transferred to the City of Abbeville to be applied to the improvements in the Conditions stated herein below, representing $\$ 705,310.00$ in road transfer credit for the estimated repair cost to state route LA 82 (known in parts as North Saint Charles Street and North State Street), plus $\$ 4,938,106.00$ in road transfer credit for the transfer of portions of state routes LA 14 Business, LA 82 and LA 338 to the City of Abbeville, with any remaining balance of the road transfer credit being applied, at DOTD's sole discretion, towards the City's share of funding under a program of the Department affecting the City.
(a) The amount of Road Transfer credit to be provided under this condition is calculated pursuant to a present worth 40-year maintenance valuation whereby DOTD determines the cost of maintaining the road in the state highway system for 40 years from the present date.

CONDITION III: At DOTD's sole discretion, DOTD may either 1) provide funds to the City of Abbeville in an amount not to exceed its road transfer credit, provided in Condition II above, provided that any funds so provided must be used for purposes authorized under Article VII, Section 27 of the Louisiana Constitution; 2) apply the road transfer credits to the repairs in Condition IV; or 3) provide any combination of funds and road transfer credit applied to projects, as provided in options 1) and 2) above.

CONDITION IV: DOTD may take into the state highway system, and shall provide repairs to any combination of the roadways listed above as Segments 7 through 15 as mutually agreed to by the Department and the City of Abbeville, not to exceed the remaining balance of road transfer credit provided in Condition II unused by the performance of Condition III herein above, if any. The City of Abbeville shall be responsible for any and all utility relocations, and agrees to hold DOTD harmless for any and all costs which may arise as a result of any utility relocation or any determination not to relocate a utility installation.

BE IT ORDAINED, That the City of Abbeville City Council shall accept ownership of whatever rights the Department may own in and to the aforesaid described property as a binding agreement between the Department and the City of Abbeville City Council, provided the Department shall comply with the relevant condition(s) stated herein. Portions of the aforesaid described property may be transferred to the City of Abbeville City Council in its current condition prior to satisfaction of the relevant condition(s) stated herein, if mutually agreed in writing to be in the best interest of the parties. Such transfer shall not relieve DOTD of responsibility to comply with the relevant condition(s) stated herein above.

BE IT FURTHER ORDAINED, That the City of Abbeville City Council authorizes the presiding Mayor of the City of Abbeville to execute an Intergovernmental Cooperative Endeavor Agreement between the Department and the City of Abbeville City Council, and any amendments or necessary modifications thereto, memorializing the agreement between the parties relative to the abovestated property transfers.

BE IT FURTHER ORDAINED, That the City of Abbeville City Council authorizes the presiding Mayor of the City of Abbeville to execute any and all documents necessary to effect the transfer of the aforesaid described property at the proper time.

BE IT FURTHER ORDAINED, That the City of Abbeville City Council hereby represents that it has received approval from a majority of the state legislative delegation from Vermilion Parish of the actions contemplated herein.

On motion by $\qquad$ and seconded by $\qquad$ , the above and foregoing resolution was declared duly adopted on this, the $\qquad$ day of $\qquad$ , 2023.

Roslyn R. White, Mayor
City of Abbeville

Kathleen Faulk, Clerk
City of Abbeville City Council

I hereby certify that the above and aforementioned resolution was adopted by the City of Abbeville City Council in regular session convened on $\qquad$ , 2023 at which a quorum was present, given under my signature and seal of office this $\qquad$ day of $\qquad$ 2023.
$\qquad$ and seconded by $\qquad$ and carried:

## RESOLUTION NUMBER

$\qquad$

## A RESOLUTION TO PLACE PURCHASE ORDER FOR A BUCKET TRUCK (FOR UTILITIES) - CITY OF ABBEVILLE BUCKET TRUCK PURCHASE (REBID) LaMATS ADMINISTERED COOPERATIVE PURCHASING COMMISSION (LACPC)

WHEREAS, the City of Abbeville advertised for bids for a Bucket Truck, with a bid deadline of June 21, 2023; and

WHEREAS, Notice of Receipt of Proposals issued on June 23, 2023, advising of the receipt of one proposal from Specialty Fleet Sales, LLC, to sell a Bucket Truck for $\$ 201,150.98$; and

WHEREAS, the Bucket Truck offered substantially complies with the specifications desired by the City of Abbeville is available for delivery within a short period of time; and

WHEREAS, Mayor Roslyn R. White, has recommended to the City Council of the City of Abbeville that the City proceed to make this purchase.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Abbeville that the City, having duly considered the offer and the specifications, does hereby ratify Mayor Roslyn R. White's decision to make the purchase and to authorize the issuance of a purchase order for ONE (1) NEW 2022 DODGE RAM 5500 WITH VERSALIFT VST-40 MH to Specialty Fleet Services, LLC per the terms and conditions of their proposal and bid price.

The vote was as follows:
Yeas:
Nays:
Absent:
Abstentions: $\qquad$
THEREUPON, the above resolution was duly adopted.

## CERTIFICATE

I, Kathleen S. Faulk, Secretary-Treasurer for the City of Abbeville, Louisiana do hereby affix my hand and the seal of the City of Abbeville to certify the above is a true and exact copy of a resolution adopted by the City Council at its regular meeting on July 18, 2023, at which time a quorum was present and acting throughout.

# $\mathbb{P}$ <br> PRIMEAUX, TOUCHET <br> \& ASSOCIATES, L.L.C. <br> Consultant Engineers | Land Survevors 

Richard J. Primeaux, P.E., P.L.S. Kim Touchet, P.E.<br>Jeremy P. Soirez, P.L.S.<br>Brian Primeaux, E.l.

July 6, 2023
City of Abbeville
Attn: Ms. Sarah Alpough
101 North State Street
Abbeville, La 70510

## RE: City of Abbeville - Lot Line Adjustment <br> Sterling Capital Investments, LLC <br> PTA No. 23-007

Dear Ms. Alpough:
Our office has reviewed the Lot Line Adjustment Plat for the above referenced project, "Plat of Survey for Sterling Capital Investments, LLC Showing Parcel 1-A \& 1-B". Devon C. Richard with Richard Land Surveying, LLC is the surveyor of record. The partition fronts on East Vermilion Street, municipal addresses $805,807 \& 809$. Per our conversation with the surveying firm, the proposed lot line will meet the setback requirements of the city. Based on our review of the plat dated June 23, 2023, we recommend approval of the Lot Adjustment Plat subject to the following comments/revisions:

1) Show the dimension of the existing building in relation to the proposed lot line (setbacks).
2) Show municipal numbers on each proposed lot.
3) Show City Utility Services (i.e. water meter, sewer tie-in locations) in relation to the proposed lot line. Water meter serving Lot 1-B ( 809 E . Vermilion) is located on Lot 1-A according to the monumentation on the ground. We recommend moving line approximately $3^{\prime}$ to the west to clear water meter.
4) Correct spelling of Vermilion at several locations on the plat.
5) Describe what type of monument was set in field (i.e. $1 / 2^{\prime \prime \prime}$ iron rod, etc.).

All information submitted appears to be compliant and a copy will be kept on file. This review is performed to determine compliance with the City's ordinances. The professional of record is responsible for meeting surveying design standards and the City of Abbeville's ordinances. Any regulatory permits are the responsibility of the owner/developer and their professional of record.

Ms. Sarah Alpough
July 6, 2023
Page 2 of 2

Should you have any questions, do not hesitate to contact me.

Sincerely;
PRIMEAUX, TOUCHET \& ASSOCIATES, LLC


Kim J. Touchet, P.E.
KJT/kt
Enclosures

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$\qquad$ seconded by and duly resolved:

## RESOLUTION NO. R

$\qquad$

## A RESOLUTION GRANTING PERMISSION TO REMOVE AND DEMOLISH ADDITIONAL STRUCTURES DECLARED VACANT AND BLIGHTED UNDER THE LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT FY 2023 CLEARANCE PROGRAM.

WHEREAS, the City of Abbeville deems it necessary and proper to submit an application for funding under the Louisiana Community Development Block Grant for the Fiscal Year 2023 Clearance Program; and

WHEREAS, in addition to the base rating factors and points, up to ten (10) bonus points will be assigned to those applicants which receive prior approval from property owners to demolish all structures applied for, should the project be funded: and

WHEREAS, Resolution R23-18 was adopted at the June 20, 2023 City Council meeting that declared certain structures vacant and blighted and since that time additional property owners/properties have provided prior approval to the City to demolish their structures and the City desires for these structures to be included in the City's application for the Fiscal Year 2023 Clearance Program.

NOW THEREFORE BE IT RESOLVED that the City of Abbeville received prior approval to demolish the following additional structures as part of the City's FY 2023 Louisiana Community Development Block Grant Clearance Program Application:

- 1109 S. St. Charles Street, Abbeville, LA 70510 (burnt house only)
- 806 Alphonse Street, Abbeville, LA 70510
- 913 E. Oak Street, Abbeville, LA 70510
- 1313 Vernon Street, Abbeville, LA 70510
- 1200 S. State Street, Abbeville, LA 70510
- 1302 Clover Street, Abbeville, LA 70510
- 413 Chevis Street, Abbeville, LA 70510
- 409 Chevis Street, Abbeville, LA 70510
- 810 S. Young Street, Abbeville, LA 70510
- 806 Jean Edias Street, Abbeville, LA 70510
- 208 S. Gertrude Street, Abbeville, LA 70510
- 1307 Greene Street, Abbeville, LA 70510
- 1611 Fairmont Street, Abbeville, LA 70510
- 714 Jean Edias Street, Abbeville, LA 70510
- 204 S. Gertrude Street, Abbeville, LA 70510
- 910 Felicity Street, Abbeville, LA 70510
- 912 Felicity Street, Abbeville, LA 70510
- 608 S. Lamar Street, Abbeville, LA 70510

THEREUPON, the above resolution was declared adopted.
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## CERTIFICATE

I, Kathleen S. Faulk, Secretary-Treasurer of the City of Abbeville, Louisiana do hereby certify that the above is a true and exact copy of a resolution adopted by the City Council of the City of Abbeville on July 18, 2023 at which time a quorum was present and voting.

[^1]
## RESOLUTION NO.:

$\qquad$

## A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A SERVITUDE/EASEMENT AGREEMENT TO PROVIDE UTILITIES TO PROPERTY LOCATED IN THE CITY OF ABBEVILLE.

WHEREAS, the City of Abbeville City Council understands and recognizes the need to provide utilities to property located within the city limits of the City of Abbeville, as well as the benefits from providing said utilites.

NOW, THEREFORE, BE IT RESOLVED that the City of Abbeville City Council hereby expresses its full and complete support for the Mayor to execute a Servitude/Easement Agreement with Quyhnvi Vu Dinh, for the placement of utilites on his property.

BE IT FINALLY RESOLVED, that this Resolution shall become effective immediately upon adoption by the City of Abbeville City Council and approved by the Mayor.

This resolution having been submitted to vote, the vote thereon was a follows:

| Yeas |  |
| :--- | :--- |
| Nays | $\square$ |
| Absent: |  |

APPROVED AND ADOPTED on this $\qquad$ day of $\qquad$ 2023.

Hon. Roslyn R. White, Mayor

Mr. Tony Hardy
Councilwoman District A

Mr. Brady Broussard, Jr.
Councilman District C

Mr. Carlton Campbell
Councilman at Large

Mr. Francis Touchet, Jr.
Mayor Pro-Tem/Councilman District B

Ms. Terry Y. Broussard
Councilwoman District D

## CERTIFICATE

I Kathleen S. Faulk, the duly qualified and appointed Clerk of the City of Abbeville, State of Louisiana, do hereby certify that the above and foregoing resolution was duly approved at the regular meeting of the Mayor and City Council of the City of Abbeville held on $\qquad$ 2023.

THUS DONE AND SIGNED in Abbeville, Louisiana, on this ___ day of , 2023.

Kathleen S. Faulk, City Secretary/Treasurer




TO: TICKET SERVICES, LLC
P.O. BOX 1621

ABBEVILLE, LA 70511

## EMAIL:

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

LOCATION OF JOB:1928 CHARITY SI

## SCOPE OF WORK:

A. To cut all tall grass, heavy underbrush, weeds, bamboo and/or any fallen trees and branches from property.
B. To haul all debris from property to the Vermilion Parish dump
C. To submit all receipts from each load you disposed of at Vermilion Parish dump
D. To haul dirt to level the lot where roots of over growth may have made holes

BID AMOUNT: \$


BID DUE BY:

BIDDERS SIGNATURE:

TO: VERMILION SHELL \{KIM TRAHAN\}
107 SOUTH HENRY ST
ABBEVILLE, LA 70510
EMAIL: kimtrahan5257@yahoo.com

FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT

## LOCATION OF JOB:1928 CHARITY ST

## SCOPE OF WORK:

A. To cut all tall grass, heavy underbrush, weeds, bamboo and/or any fallen trees and branches from property.
B. To haul all debris from property to the Vermilion Parish dump
C. To submit all receipts from each load you disposed of at Vermilion Parish dump
D. To haul dirt to level the lot where roots of over growth may have made holes

BID AMOUNT: \$ $\square$ $4975: 0$

BID DUE BY: $\qquad$ NO LATER THAN: 3:00 P.M.

BIDDERS SIGNATURE:


## TO:

JAMES SOUPS
3705 LON DR
ABBEVILLE, LA 70510
EMAIL: jtoups651@gmail.com
FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT
LOCATION OF JOB:1928 CHARITY ST

SCOPE OF WORK:
A. To cut all tall grass, heavy underbrush, weeds, bamboo and/or any fallen trees and branches from property.
B. To haul all debris from property to the Vermilion Parish dump
C. To submit all receipts from each load you disposed of at Vermilion Parish dump
D. To haul dirt to level the lot where roots of over growth may have made holes


BID DUE BY: $\qquad$ NO LATER THAN: 3:00 P.M.

BIDDERS SIGNATURE:


TO: Home Industry disposal company
200 NORTH ST. CHARLES ST
ABBEVILLE, LA 70510
EMAIL: Iynda@hidco-inc.com
FROM: CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT
LOCATION OF JOB:1928 CHARITY ST

## SCOPE OF WORK:

A. To cut all tall grass, heavy underbrush, weeds, bamboo and/or any fallen trees and branches from property.
B. To haul all debris from property to the Vermilion Parish dump
C. To submit all receipts from each load you disposed of at Vermilion Parish dump
D. To haul dirt to level the lot where roots of over growth may have made holes

BID AMOUNT: \$
 $\infty$

BID DUE BY: $\qquad$ NO LATER THAN: 3:00 P.M.

BIDDERS SIGNATURE:
 1 2

The City of Abbeville, Parish of Vermilion, met in regular session on July 18, 2023. The following resolution was offered by $\qquad$ and seconded by $\qquad$ .

## RESOLUTION NO.

$\qquad$
A resolution authorizing the Mayor to execute Agreements with the Louisiana Department of Transportation and Development (LA DOTD) and with the Federal Aviation Administration (FAA) and to award and sign related contracts for FY 2023 projects at the Chris Crusta Memorial Airport.

WHEREAS, Act 451 of the 1989 Regular Session of the Louisiana Legislature authorized the financing of certain airport improvements from funds appropriated from the Transportation Trust Fund and the FAA has issued a federal grant/funding allocation for this project; and

WHEREAS, the City of Abbeville has requested funding assistance from the FAA and LA DOTD for the Automated Weather Observing System (AWOS) III P/T Replacement project for the Chris Crusta Memorial Airport; and

WHEREAS, the stated project has been approved by the Louisiana Legislature and the LA DOTD and the FAA is agreeable to the implementation of this project and desires to cooperate with the City of Abbeville according to the terms and conditions identified in said Agreements.

NOW THEREFORE, BE IT RESOLVED by the City of Abbeville that it does hereby authorize the Mayor to execute said Agreements and award and sign associated contracts, contingent upon DOTD and FAA grant award and approval, for said projects at the Chris Crusta Memorial Airport identified as FAA AIP No. 3-22-0001-024-2023 and State Project No. TBD.

This resolution shall be in full force and effect from and after its adoption.
This aforesaid resolution, having been submitted to a vote, the vote thereon was as follows:

YEAS: $\qquad$

NAYS: $\qquad$

ABSENT: $\qquad$

WHEREUPON, the resolution was declared adopted on the $\qquad$ day of $\qquad$ 2023.

CITY OF ABBEVILLE
BY: $\qquad$
Kathy Faulk
Typed or Printed Name
TITLE: Secretary-Treasurer

S/A \#9559-02

| ITEM |  |  |  | 2731 Citrus Road, Suite D, Rancho Cordova, CA 95742 |  |  |  | DBT TRANSPORTATION SERVICES <br> 1500 City West Blvd, Suite \#550, Houston, TX 77042 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DESCRIPTION | UNIT MEASURE | QUANTITY | UNIT PRICE |  | EXTENSION |  | UNIT PRICE |  | EXTENSION |  |
| BASE QUOTE: |  |  |  |  |  |  |  |  |  |  |  |
| C-105 | Mobilization | Lump Sum | 1.00 | \$ | 1,764.75 | \$ | 1,764.75 | \$ | 3,560.00 | \$ | 3,560.00 |
| 1. | Remove Existing AWOS-III P/T, Furnish and Install New AWOS-III P/T In Current Location Along with Re-Painting of the Existing AWOS Tower in Accordance with the Quotation Documents | Lump Sum | 1.00 | \$ | 111,230.00 | \$ | 111,230.00 | \$ | 125,308.00 | \$ | 125,308.00 |
| 2. | NADIN/WMSCR Interface Equipment with 12-Months of NADIN Connection Data Service | Month | 12.00 | \$ | 76.66 | \$ | 919.92* | \$ | 84.00 | \$ | 1,008.00 |
| 3. | AWOS Maintenance that Meets the Requirements of FAA AC-150/5220-16 (Latest Revision) | Month | 12.00 | \$ | 458.33 | \$ | 5,499.96* | \$ | 416.00 | \$ | 4,992.00 |
|  | TOTAL BASE QUOTE: |  |  |  |  |  | ,414.63** |  |  |  | 134,868.00 |
|  | I hereby certify that the values shown above are true and reflect the original quotation prices received for this project at the quotation opening. |  |  | *Extension Corrected <br> **Total Corrected |  |  |  |  |  |  |  |
|  | $\frac{\text { nด. sawoy }}{\text { T. J. SAVØY, P.E., PROJECT/ENGINEER }}$ |  |  |  |  |  |  |  |  |  |  |


[^0]:    .00 * .00*

[^1]:    Kathleen S. Faulk
    Secretary-Treasurer
    City of Abbeville

